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REV. DR. N. MOA IMSONG
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KETA ALIBATEM

1. Editorial 1
JongshiManen
2. Sannüker Sapang nungi 6
I. Wati
3. Asen Tsüngrem 10
M. Dangmong Longchar
4. Kibong Nükmen Yangerba Nung Lai O Tesayuba 15
Zulunungsang Lemtur
5. Atsüapong Kasa Tesendaktep Ayuba 26
N. Moa Imsong
6. Tetsür asü Tebur? 30
Butesen Ozükum
7. Transcending Genders: Emulating Biblical Values
to Break Boundaries 37
Temjensangla I. Jamir
8. Tsüngremer Tashi Amshiba nungi Tangazüksü Kar ... 44
S. Esther Ao
9. Sensaker Asoshi Osangtajung 48
Akangtemsü Yaden
10. Voilence Against Women With Disabilities 52
Imjungla Imchen
11. Arogoi Nungdakba Sannüker 60
N. Moa Imsong
12. Tesüngjem Khristmas 63
P. Tiamongba Aier
13. DABA Ranglok 2023 62
Shiluti Longkumer
14. DABA Contacts 66

Editorial

Shisadangdi



JongshiManen
Mission Director

Okila

Shisatsü jateta adokba mapang, osangtsüsang jenti agi mekütpanger koba shitak, koba teyazü mejangjai ratamatadaksüba tensa nung Khristan tajung ka ama koda lokti aser arogo nung tenzüksü. Tamanger tajung ka ama kibong kibok tekülem tangatetba nung koda anitsü? Kanga mazüngi alirji tamanger tekülem sentep (*fellowship*) hopta nung kwiben atentsüla? Yamala rongdak nungdak tasüngdangbatem indang tongmelang agi teratetba iba ocet ajanga lemsateptsü merangtsü.

Lenisüba aser Bangdak

Tanü tendak lenisüba yimya reprangdangra pei jangrabayim len tuluba atsünga inyakba angur. Lokti asoshi tajung majungbaji masü sakasa asen mesüra kü mapang nung ni kechi inyakner ajibosa inyaktsü ta tangatetba nung ambangyima tenzükba ajiteter. Tarutsü tia masadanger saka tanü ajung dang asa inyakteper. Lokti telemtetba magii inyakba, lokti telemtetba mali sünnung pei mulungka agi nangzükadokba, aser lokti rongsen mapayui budget dak alaka endokba yamala ano aika angur.

Yimten yimsüsür ozüng takang amshia lenisüba maliba agi tentetera tilateri ajaki ozüngji pei sünütsüsa dang meyipshia pei ajung asa amshir. Obendanger 17:6; 19:1 aser 21:25 nung ashiba ama

"item anogo nung Israel nung chuba mali asü; nisung shiai pei sünütsü dang süa" tansütsü jenti atalokbatem angur. Nüportem asüktemer, sensaker aser lajamenjartem tia tamajungba nungi tamajungbai ayir, saka takar aser tashi-tawartembo temaba temabai dang atur. Ajisaka, Tenungsang Ken 71:2&3 nung ashibaji kodang asenoki asükümertem aser tamajungpur azükaruba ngua tenük meremdir - asen tamangba süshia, rongsenketzüng nung süshia, libaliru nung süshia jenjang ajujitsü! "Kong tamajunger ai ama adokdir, aser kodang temenen inyaker ajak azükarudir, ibaji parnok teti tatem maka samadaksütsü mapang" ta Tenungsang Ken 92:7 nung jangja jangja shia lir. Iba lima nungbo kecha teti asoshi mali. Tanü merena liaka khen tsüngta nung ne dak aser kü dak nungi agineadoker malitsü. Anungji, maksü mongunera, bangdak nung alidang atsüngakanga kümdanga inyaksü aser tenzüksü tongtipang.

"Menja Apunger Tatsükshishi" ta tsürapuri shiti nung ashiba ama, tanü bangdak nung mena alirtemi tenük amor pei sünütsü süa ozüng meyipshia yimsü asübaji nüpori mangur ama bilemer südi. Ya nüpor tenük apok masü saka parnok pei tejangraba nem tenük pokdaksür ozüng meyipshia nüpotemi parnok tai mangur ama "menja apunger atsükshishia" yimsü asüba khuli lir! Hohoi, nüportemi monguaka Tsügremlibo angur. Anungji, nüportem metsübuaka Tsüngrembo tsübuangma. Na aser ni kanga tesangra ta bilemer asü? Yob 5:13 nung ashiba ama "Pai tashirtem parnok pei tasa nung apur..." na aser nia jenbua mali.

Khrista asotsü osang sangoktsüdang, sannükertem pei san den aonung moapu nung süaka külemi liasü (Luk.2:8). Arogo nung toklanga tenzükertem aser yimten lenirtem pei san/nüpor yutsür pei tejangraba dang inyaka jajadang Khristar sentong aser osangtajung nüportem dangi aruba mangashii süidaktsüra koda takoksa aser tesasatsü asütsü? San pei kija doktsüra ayatzüra, tsünütem aser tsükchiri samatsütsü asü nung, yimer pelatepdanga sannükertembo moapu nung san den liasü. Yimer ajak ayipjanga mejangdang aonung süaka moapu nung san den liasü; onüleni

mao, sübonüba mesübo, chiajemnüba mechimejemi bendanga agütsür (*sacrifice*) san den mapang ajak nung lia tenzük. San melira koda sannüker ta jatettsü? Nüpor tanidakertem melira shiba koba bangdak nungi lenisütsü mesüra yimsü asütsü? San aser nüportem den külemi melitetba sannüker aser lenir jenti lir masü noh? Nüportem aser arogopurtem koloni aor, kechi tia nung lir, tepela sang, tejashi aser mangyim tia sang memeteti aliba lenir aser sannüker kechi tajangzük? Tanü tenzükba tangatetba ya mashileni atsür yuker asü na ta ratamata bilemer. Celebrity o tenzükba wadang na tangatetba meyoktepogo.

Edmund Burke-i ashiba ama, "Tamajunger takok angutsü asoshi tenungdakbaji nisung tajungi kecha mashibaji lir" (*The only thing necessary for the triumph of evil is that good men do nothing*). Ochi tasü ita mejembitetba tetezüji, na/ni langka nung aibelen ochimeshii aliba khuli lir. Aibelenba ngur odang yutsübaji, metetsümonga aibelenba den saku (*sins of omission*). Khrista kijai Kangki apur alima menenpur ajak asoshi pa meta; saka tanü pa taküm lir, pai obendangtsü aser teti tatem maka yimsü asütsü. Na/ni ochi jembiba asoshi timtemra, medemeri doktsüra, tsükchir aika kümaka, künü anogo ochiji shia arutsü aser temeten angutsü. Anungji, 1 Peter 3:17 nung ashiba ama, "kechiyong nenok timtem angutsü Tsüngremi mulungra, tamajung inyaka timtem angu dang nungibo mapa tajung inyaka timatem tajungba" ta ali nung, tasü ita ochi aser shitak mulungsentsü temerük agi jembia inyaktsü tongjatongogo.

Tanü Khristantem

Kinungpui tenzükba Tsüngrem kinungtsüi sempar asü? Kinungtsüi kanga bendanga agüja tenzükba Yisuji kinungpui memeimer asü? Tsürapuri kanga meima külemba Yisu Khrista ya chirnuri memeimtsüsa külemteter asü? Khristan ka ama taküm libaliru khuli ya chirnur aser meküta alirtem asoshi temetsüdaktsü ka dang asü? Asen tsürapur aser asenoki kanga meima tenzüka külemba Yisu

ya chirnuri sempatsüsa asenoki inyakteter asü, kechiba? Ya koda asü? ta shisangtsü tongjatongogo. Kinungtsü o kinungpu na külemi tekülemi maruteter aser Tsürapur o chirnur na külemi tekülemi maruteter - ya koda asü? Kibok nungi tamangbaji tenzüksüla. Tenla kidang kibong ajunga arua külemi Tsüngrem külembaji koda tajung. Tamangba nung kibong ajunga lirumedema aintsü tongtipang. Ki ka nung tongshi (*pillar*) ajak kasa lirumedema melira koda nokdaktetsü? ajioda kibong tamangji lir. Shisadangang!

Chia-ajemba nung mazüok, libaliru nung masüngtet, kibalembu nung mashishi, tamangba nung pei sünütsü dang asür ta lira; pei taküm Khrista den shitak lir asü masü ta bushidangtsüla. Iba den pei kibong tamang tangatetba aser lirumedem süoki yia bushidangtsüla.

Tamanger Telongjem

Kechiba mapang shia tekülem sentep nung atentsüla? Hopta nung khen dang ora ajia teperi masü noh? Deobar nü shishilembaba kechi tai ali? Tershilem shitak agütsüra aji teperi masü noh? Yamala tasüngdangba aika bener tamangertem jenti lir.

Pastori onük junga jembiba mesüra ainer aruba agi mesüra arogo nung yimtsüyimbu asüba agi tekülem sentepi aor süra, ayatai! Hau itemjia junger sakasa asen Kümtetdakba Yisu Khrista shibai na aser ni asoshi menen pongia kangkidong nung asü, pa tamarenba, pa temeim, tesüngmangtsü, sayatenya, tashi ain aser angati taochi asoshi pa külemtsü tetemsü, yongjiang mapangshia tekülem sentep akar. Anungji, sentep boring asüba agi maor ta lira "Shisadangang." Tekülem sentep ya asayamenü (*entertainment*) sentong ka masü. Ibr 10:25 nung ashiba ama "aser kar yimsü ama asenok külemi senteptsü metoktsüi anogo kodaka anasa aiter, patakaji tali kati ka ajungshitepdi" ta ashi nung asenoki maneni ajungshitepa senteptsüji tongtipang. Ne kibok

tamangji telongjem tekülem sentep (*fellowship*) nung jungkai adoktsü.

Tsüngrem külemba aser tamanger telongjem tekülem sentep (*fellowship*) ana ya memeyokteptsüla. Hopta nung ken mesüra anaben ta masü sakasa anogoshia aser mapang shia kija aser kibongi Tsüngrem külemtsü tim.

Sabbath aser Sunday anogo balala ta mezüngbuba nung angatetdi. Hopta nung kenü meshiteta anisüngzüka KIBUBA-mung munga mungzüksübaji shi (*physical*), tanela (*spiritual*) aser tamangba (*religious*) tsütsü nungi kanga tongtipang. "Aser Tsüngremi anogo tenetnübubaji moaja meshitet, kechiaser iba anogo nung pai yangluba mapa ajak nungi anisüngzüka pai mungzük" (Lipok 2:3). Küm trok (6) alu yimer tenetbuba küm yutsü (Anitet 23:11; Levi 25:4), yamaji tenetben tashi (49 years) inyaker küm 50 buba nung parnoki jubilee among (Levi 25:8-17). Süra, nai aser ni anogo tenetprongla inyakra temeshi küm (*Sabbathical year*) kodang akatsü aser Jubilee kodang amongtsü? Jenjang ka süllen ka shitak mera nung dang ajak timi otettsü.

Otem

Tanü kechi lemteter asüng aser tarutsü putu asoshi kanga tongtipang. Mera ka agitsü kanga shisa akatsüla aser iba meraji masü saka tejaklen aliba lenmangji repranga meraji agitsüla. Aikati tanü mera dang repranga yimsü asüba agi jidaker! Nükmen nung aibelenra tatem metongtetba ama lenisübaji lir. Kong südir süaka Khristan tajung ka ama jaklaliro aser tamang ajak nung tatishitsüsa alitsü nungdaker. Item ajak kibok miim tamang nungi tenzüker aser Khristan tesayuba (*doctrine*) ajak jangjangja meteta alinung dang mejimitsü. Mi tilaka agi arem min tulu rungdokba ama, na/ni tazüokba tilakaji kar asoshibo sayatenya (*miracle*) aketba tatishitsü tulu asütsü. Shisadangdi.

Sannüker Sapang nungi



Rev. I. Wati

"Kechiyung Tsüngremi alima odang meim nung pai pei ajasochir agütsü, anungji shirisa pa dak amangdir mesamatsü saka teti taküm akatsü." Yohan 3:16.

Pongmen maket Tsüngremchir San Chanu, Tsüngremer temeim sempet bener arutsüba Christmas mongpu salem arogopur ajak dangi bener arutsür, aser pelaseta DABA Sannüker Langpang nungi arogo osang tongmelang agi lemsateper.

Taküm asen arogo inyaksü renema akaba sentongtem ajak kanga takok ngua agia aruogo, item rongnung ministry balala-i inyakba medeni 2023 July ita nungi inti-e inyakba tongtipang mapatem kar Tsüngrem sentsüwangshi asoshi lemsateper.

- * Arogo nung sentong tongtipangsüa kümshia agiba ama Bible study sentong 28th - 30th July 2023 "Khrista dak Inang" omen nung ajemdaker Fellowship ajak nung o jembir tajung balala jaa kanga temoatsü ngua agiogo.
- * 6th August 2023, anogo Mrs. Alemla Mozür, Women Secretary ABAM Impur, lai arogo semdanga tekülem nung Tsüngrem o jembi aser Board of Deacon den Fellowship tajung ka liasü.
- * Asen arogo nung kanga tongtipang ministry ka, narongjakertem asoshi Deobar tekülemshia sign language interpreter arua live telecast 6th August 2023, anogo nungi tenzüka yokdagi, iba ministry takok asoshi ajaki sarasademtsütsü mepishir.

- * DABA-i ayungzüka Dimapur nung alir Aoryim Fellowship, NGOs aser Prayer home nung lenirtem den sentong tajung ka 12th August 2023, anogo agia liasü, lenirtem shirnoki mapang agütsüteta aruogo nenok ajak dang arogoi kanga pelaba lemsateper, nenok lenisüba takok aser temoatsü asoshi arogoi sarasademja moatsür.
- * Asen arogo calendar nung aliba ama 13th August 2023, DABA Thanksgiving Sunday sentong agiogo aser iba sentong nung lemang balala nungi Tsüngrem nem tenüngsang agütsüba den amangbapurtemi molungsoa tenlaba Rs. 20,26,550/- (Rupees twenty lakhs twenty six thousand five hundred fifty) only arua liasü, arogopurtemi meranga tenla tajung abenba asoshi kanga pelar, Tsüngremi nenok ano temaba jenjang nung moajangma.
- * 17th September 2023, anogo DABA Fellowship ajak nung IEF Dimapur Unit ajanga tekülem sentep bendanga agia nüburtem kanga temoatsü anguba mapang liasü, IEF ministry takok asoshi sarasademtsüdi.
- * Asen arogo tenzükertem rongnung mapa melenshiba ka ataloka Mr. Imnatoshi Longkumer, Mission Director nungi Asso. Pastor aküm nung, Youth Director Mr. Jongshimanen-i Mission Director mapaji melenzükogo, parnok ministry takok asoshi sarasademtsütsü mepishir.
- * 7th October 2023, Honibar aonung sentep nung Fellowship ajak nung arogo nungi atsünga alirtem agizüba sentong liasü, iba aonung asen adianu parnok 10 tenangzükba agia arogo nung agizükogo. Taküm küm arogo bushia arur ajak agi 53 liasü, Parnok asoshi sarasademtsütsü mepishir.
- * 8th October 2023, Deobar anogo DABA nung Youth Director tasen ka Mr. Maongtoshi Longshir mapa nung aniokogo. Pa lenisüba nung Youth ministry takok ngua bener aotsü asoshi ajaki sarasadem nung yaritsü mepishir.
- * ABAM Youth Director pulpit melentepba sentong nung 14th -15th October Ungma Baptist Arogo Youth Ministry nungi tenla tulu bener arutsüba den Youth Director-i anir parnok 10

arua asen arogo nung honibar, deobar aser Lanur sentep nung kulisüa amangbapurtem kanga temoatsü nguogo. Ungma Baptist arogo aser lanur Ministry asoshi sarasadem nung yaridi.

- * 21st - 22nd October 2023, Yisemyung Baptist Arogo (Mr. Jongshimanen Mission Director tsürapur arogo) asen arogo semdangi arua tenla tulu agütsüba den külemi honibar aser deobar tekülem nung shilem tulu agia nüburtem temoatsüanguba den ano tenzükertem den fellowship tajung ka agia liasü. Yisemyung Baptist arogo Tsüngremi maneni moajangma.
- * 4th November 2023, anogo DABA Deacon-tem, asoshi Deacon Training ka kanga junga agiogo. Rev. Temsü Jamir, Pastor Aoyimti Baptist Arogo ajanga session 3 agi aser tatemsa Kohima Ao Baptist Arogo nungi Deacon ana Dr. Wabang Pongener aser Mr. Tali Jamir tenati interactive session ka kanga junga agia liasü. Iba sentong nung Deacon tatenertem ajak kanga tajangzük ngua tenogo, asen arogo nung deacontem tenzükba asoshi maneni sarasadem nung yaridaktsüner.
- * Arogo asoshi temoatsü osangtajung ka 19th November 2023, asen arogo Counsellor Dr. N. Moa Imsong, ABAM ajanga Ordination agütsüogo. Joko pa tenüing Rev. Dr. N. Moa Imsong ta zülü ajak nung amshitsü aser pa taküm, ministry aser kibong asoshi maneni sarasadem nung yaritsü mepishir.
- * Taküm küm asen arogo annual audit 21st November 2023, agiogo taruba Rs. 21, 36, 82,089/- aser teindokba Rs. 21, 25, 15,950/- liasü.
- * 1st December 2023, anogo DABA küm tatem Inti mungdang kanga junga agia taruba küm teinyaktsü aika lemtetogo, shirnokisa mapang agütsüteta arua shilem tajung agiogo, nenok ajak dang kanga pelaba lemsateper aser arogopur ajaki tamang sarasadem, shisatsü aser pei sempet tajungtiba agi arogo ministry balala nung yariteptsü ajungshir.

Küm tembanga arudang asenok ajak alima-er maparen jenti den mazüangi lir. Kesa mapang nung Christmas mongpu-i asenok dangi

kecha dena atishiteptsü makokba Tsüngremer Temeim sempet bener arutsür, iba sempet agizüktettsüsa asen ali maparen kecha agia jangjongmara mesüdaktsüi Khrista anasai arua Pa agizüktsü renema atadi ta ayungzüker. Tsüngremi moajang.

Wishing you all A Merry Christmas & A Happy New Year.

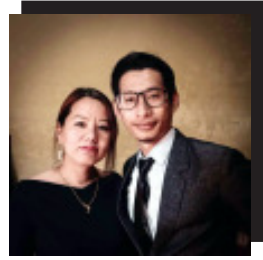
2024 DABA OMEN "Sarasadem"

2023 küm asen arogo Omen "Khrista dak Inang" nung ajemdaker, Khristan tajung aser teintet tamanger kaka küma intettsü asoshi Lai tesayuba nung ajemdaker sentong balala agia aruogo. Amanger asenok ajak asoshi temoatsü küm ka sür alitsü.

SARASADEM medeni tamanger ka taküm alitsü makok, Sarasadem ajanga asenok asen Tsüngrem uludaktsür, temenen nangzüka tatok angur, tenüngsang agütsür, aser nüngdak ajak Tsüngrem dang shiteter. Sarasadem ajanga tamangershia taküm takok nung tejakleni odaktsür. Ajisaka sarasadem nung anünga aliba taküm aser kibong nung Tsüngremer temoatsü aika mataloker.

Sarasadem ya tongtipang. Kija aser kibongshia nung sarasadem nung tashi ita Tsüngrem den tesendaktep tajung ayutsü nüngdaker. Anungji 2024, küm asoshi DABA omen "Sarasadem" ayur. Omen dak ajemdaker DABA kibongtem nung sarasadem tali tashi itshitsü aser sarasadem mesüi alirtem tenzüka agiba nung yaritsü asoshi, "Anogoshia Yisu Den" kaket koba MTBA-i atoker, iba kaketji kaka arogoi kibongshia dangi bener yoktsü. Anungji kibongtemi metsünga reta anogoshia sarasadem mapang metitemi agitsü ayungzüker. Ner sarasademji ner asoshi dang masü saka nüburtem aika asoshi nüngdaka lir. Tsüngremi moajang.

Asen Tsüngrem



M. Dangmong Longchar

1. Teyanglur

"Tsüngrem mali" ta Atheist-i ashir aser aji taoksatsü o masü (cf. Tenünsang Ken 14:1); kari takum ya Big Bang ajanga tenzük ta amanger aser nisungji shiruru nungi evolve sua aru ta jembir. Na, tamanger kati kechi amanger? Takum ya koma tenzük? Na-a kechi tesayuba nung noktaka lir?

Tsüngrem lir aser Pai ajak yanglu ta Laishibai sayur aser aji tamangertemi amanger. Nai-a aji ret-retata amangtsüla; aser shibai asüngdang, pa dang pei meten langzüsü teti renema alitsüla. Anungji Laishibai sayubatam kar meteta yuti.

Lipok kaket nung Tsüngremi anüing aser alima pokttdaktsüba angur (cf. Lipok 1:1). Aji ser külen Pai tesangwa yanglu aser tatem nung nisung yangluba Lipok 1:2-31 nung zülua lir. Tsüngremi anüing aser alima yangluba indang Tenünsang Ken züluri yamai ashir, "Shibai anüing aser ali yanglu, tzüyim, aser item nung aliba ajak; shibai atangji teti ayur" (Tenünsang Ken 146:6). Oda Tsüngremi-a pei sasa kuli agütsur, "Ni Kibuba, ajak yanglusang, shiba kijai anüing ladaka yutsür aser alima sadakjema yutsür." (Isaia 44:24).

M. Dangmong Longchar ya Sümedem Fellowship nungi, tang Tuensang Town nung kinungtsü Kilangsunpla Jamir aser jala den lir. Pa M.Th. New Testament nung renem aser tang Soli Deo Gloria Reformed Bible Academy Sohra, Meghalaya nung visiting Professor (assistant) lir.

Tsüngremi yanglubaji "Ne taka mapatem" ta Tenünsang Ken 8:3 nung shia angutsü; tezüluri Tsüngrem ya nisung ama temang lir ta shiner masü kechiyong Tsüngrembo Tanela (cf. John 4:24) saka iba ama jembiba dang ya anthropomorphism ta ajar. Iba tekong nung anthropomorphismji "taka" ya lir, Tsüngrem taka mali saka tangashiri Pai anüing aser petinutem yangluba angatetsü meyong amshir.

Taka mali koma yanglur? "Kibuba o agi anüngtemji yanglu; aser idakji aliba ajak pa tangula agi yanglu." (Tenünsang Ken 33:6), tetezü Pai taka amshia inyakba masü saka jembiba ajanga ajak poktetdaksü (cf. Lipok 1:3; 6; 9; 11; 14; 20: 24; 26 nung aser Tsüngremi ashi ta zülua aliba angutsü). Pai, Pa shisatsü agi yanglu (cf. Tenünsang Ken 136:5) aser teyangluba ajakji junger ta agitet (cf. Lipok 1:4ff); Pa tashi agi yanglu (cf. Yerimia 10:12), tetezü Pa tashiji teperi aser teyari menungdak.

Pauli osangtajung bener senzübaji kotak, alima, tzüyim, aser yangji aliba ajak yanglusang taküm Tsüngrem indang lir ta Tenyartem Mapa 14:15 nung jembiba angr (cf. Tenyartem Mapa 17:24). Tenük agi manguba Tsüngrem, shibai asenok yanglu aser taküm agutsü, koma metetsü aser külemtsü? Iba telangzübaji Yisu Khrista.

Yohani Yisu Khristaji Tsüngrem ta pa kaket tetenzük nung zülur: "Tetenzük nung O liasü, aser O Tsüngrem den liasü, aser Oji Tsüngrem liasü. Tetenzük dang pa Tsüngrem den liasü. Kechisarena pa ajanga adok, aser kechisa yangluogo, pa medenibo kecha meyanglu." Yohan 1:1-3

Pauli Kolosi shiti nung yamai zülur: "Paji mungutetba Tsüngrem noksa, teyangluba ajak mezüing Chir." Kolosi 1:15.

Tsüngremi anung, alima, shirurutem, aser nisung yangluba asen tenüki mangur saka tamang agi angateter (cf. Ibr 11:3). Tsüngremji teyanglur ta amangba aser jembiba tamentakdakji Tsüngrem O, aser iba ochi nungji teti Pa külemtsü: "Ozü Kibuba Tsüngrem! Nasa sentsüwangshi, tetushi aser ain angutsü tetemsü; kechiyong nai ajak yanglu, aser nai mulungba agi item ajak poktetdaksü, aser taküm lidaktsür." Jungkai Adokba 4:11.

2. Tanela

Tsüngrem yimya (*nature*) angatettsüji kanga tongtipang. Tsüngremji tambur ku aser bangsemo temesüng aser tola temesüng ka semer alitsü ama nisungi media ajanga sayur; shibai metet sarasademdanga Tsüngrem tejakji karibo bilema (*imagination*) alitsü. Saka Laishibai Tsüngremji tanela ta sayur.

Tsüngrembo Tanela, aser shiri pa külemdir Tanela nung aser atangji nung külemtsü tim." Yohan 4:24

Item O ya Yisu Khristai Samariatsürla den jembidang ashiba o-tem lir aser iba tekong ajanga Tsüngrem indang yimya (*nature*) angatettsü kar lir.

Tsüngrembo tanela ta Laishibai sayur. "Tanela ka" masü saka "tanela", aji mezüng angateta yuti. Tanela ka asunungbo Paji jaka ka nung dang alitsü, saka tanela ta Pai benteta sayur nungji asenoki Paji jaka ka nung dang masu saka ajak nung lir ta angateter. Tetezü Naga nunger den aliba Tsüngremji United States nung-a alir, tanela ka dang asübo Paji jaka ka nungi jaka ka senzütsüsa akümer.

Tsüngrembo tanela, anungji asenoki Pa mesükba nung süngyanglu kecha mey anglur. "Anüng temalen aser ali teküboklen mesüra tzü telunglen item nung aliba mesüka pei atema süngyanglu kecha na atema teyanglu" ta Anitet kaket nung Tsüngrem ozüng angur (Anitet 20:4). Tetezü, kangki-ya (*cross*) asenoki mekülemer kechiyong aji Tsüngrem masü saka Tsüngremer ajaso Chir nisung temenen atema angenlokdak dang lir.

Tsüngrembo tanela, anungji nisungi Pa mangur. Laishiba nung Tsüngrem jajaba (Lipok 3:8), Tsüngrem tenük (1 Chubatem 8:29; Tenüngsang Ken 34:15), mesüra Tsüngrem teka (Isaia 65:2) ta amshia lir - iba dang anthropomorphism ta ajar. Tetezü, Tsüngrem angatettsü atema nisung yimya amshia züluba. Saka manguba Tsüngremji shi

aküm (Yohan 1:14) aser Paji Yisu Khrista (Kolosi 1:15), aser Yisu Khristaji teyanglusang Tsüngrem (Yohan 1:3; Kolosi 1:16).

Iba tangatetba ajanga asen Khristan taküm nung temelenshiba arutsüla:

1. Tsüngrem tanela asünungji Pa tenla ki nung dang alir ta mebilemtsüla, tenla ki-ji tamanger tesentepdak ki ka dang lir. Anungji Tsüngrem asen kidang mesüra office nunga külemtettsü.

2. Tsüngrem tanela asünungji asenoki Pa Lashiba ajanga dang metetter. Laishiba agi Pa shiba aji asenok dang sayur, aser iba ajanga asenoki manguba Tsüngrem metetter. Tetezü "Tsüngremji Temiem" (1 Yohan 4:16) mesüra Tsüngremji Temeshi" (Tenüngsang Ken 99:5). Aser item tesayuba nung ajemdaker tamangertemi Pa külemer, ibaji "tanela aser atangji" nung külembaji lir.

"Saka ochi nung külemertemi Tebu dang Tanela nung aser atangji nung külemtsü mapang arudagi aser aji tang lir; kechiaser pa külemertem asütsü Tebui ibala bushir. Tsüngrembo Tanela, aser shiri pa külemdir Tanela nung aser atangji nung külemtsü tim."

Yohan 4:23?-?24

3. Ka

Alima nung tsüngremtem jenti lir masü nuh? Hindu-temi külemba tsüngrem, Islami amangba tsüngrem, mesüra Khristantemi amangba Tsüngrem. Nai-a koma bilemer? Alimai ashitsü, "tamangba yimli ajak ajanga tsüngrem atongtsü anungji tamangba yimya ajakji tajung lir." Saka Khristai ashir, "Lenmang atangji aser Taküm ni lir. Ni ajanga mesüra shingaia kü Bu dangi marur." (cf. Yohan 14:6). Anungji Laishiba ajanga angatetbaji, Khristar lenmang ajanga dang Tsüngrem atongtsü aser tanga lenmangtemji tai.

Laishibai maneni Tebu, Techir, aser Tanela Temeshi indang jembir. Iba tesayuba ya mangatet nungbo nai Tsüngrem asem lir ta bilemstsü.

Tsüngrem Ka

Tazüngkunem 6:4 nung ashir, "Angang, Oh Israel, Kibuba asen Tsüngremji Kibuba ka dang lir." Asem masü! Saka asenoki Laishiba nungsa Tebu, Techir, aser Tanela Temeshi indang tesayuba angutsü - "*Doctrine of Trinity*." Iba tesayuba ya angatettsü kanga dang tasak, saka Tsüngrem O-i sayu nung asenoki bushir aser amanger.

1. Tebu, Techir, aser Tanela Temeshi Tsüngrem asem masü saka ka dang (cf. Tazüngkunem 6:4; Yakob 2:19).

2. Tebu, Techir, aser Tanela Temeshi balala lir. Tebu ya ajaso Chir masü, saka Khristaji ajaso Chir (Yohan 1:18; 3:16,18; 1 Yohan 4:9). Aser Tanela Teneshi ji-a Tebu mesüra Techir masü (cf. Yohan 14:26; 16:7).

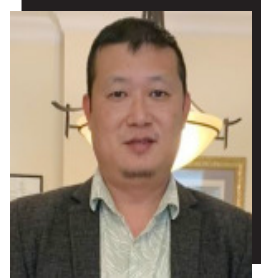
3. Tebu, Techir, aser Tanela Temeshi yimsüsüba (*authority*) kasa lir. Tetezü Tebüji Tanela Temeshi yimsüsüba nungi tüluba masü. (cf. 1 Korint 8:6; Yohan 5:21-23; Mathi 12:31).

Laishiba ajanga "*Trinity*" angatetbaji yamai lir:

1. Tebuji Tsüngrem
2. Techirji Tsüngrem
3. Tanela Temeshiji Tsüngrem
4. Tebuji Techir masü
5. Techirji Tanela Temeshi masü
6. Tanela Temeshiji Tebu masü
7. Saka Tsüngrem KA dang

Iba tesayuba ya tesungmangtsü ka lir. Nisunger shisatsü agi shisadanga angatettsü tamakoktsü, saka Laishiba nung sayua ali nung asenoki amanger.

Kibong Nükmen Yangerba Nung Lai O Tesayuba



Dr. Zulunungsang Lemtur

Okila

Meimchir taküm aser loktiliba asoshi 'kibong' ya kanga tongtipang ka lir. II Vatican Council-i ashiba agi, 'kibong' kaji Arogo aser lokti asoshi tamendakdak. Philosopher Aristotle-i ashiba agi, "kibongji lokti asoshi tera." Maneni, Philosopher Plato-i yamai shia lir 'kibong kaji temeim, telongjem aser soyapokya tetenzükdak, aser lokti nung sobaliba aser inyakyim tzüpokdak'. Anungji, kibong kaji taküm, lokti, aser arogo asoshi kanga dang tongtipang shilem ka ta asenoki angor. Tanü asen alima ya reprangdangra, kanga dang kera ainba putu ka nung asenok alir. Alima tejakleni aoba indang jembir aser asenoki itemji asangsang nung asen takum aser kibongi ajangshir. Asen tsürapur aluyimba tia nungi joko tanübo asenok aliba tensa dang "Technological Age," mesura "Digital Age" ta ajar. Alima kera ainba amaji, tanu modernization aser technology balala ajang asen takum, kibong, aser lokti tejakleni anir aoba dang masu, saka asen taküm jaka aisü nung anisungzük aser jangratem bener arütsüogo. Saka asenoki ano reprangdangra, iba kera ainba putu aser temelenshi ajanga asen taküm, kibong, aser lokti asoshia khuret, tebilemstsü, aser timtem jenti bener arütsüogo. Anungji, tanu kibong tia aser jenjang ken meyiba reprangshitsü tenungdaktsü kümogo. Tanü asen kibong

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nükmen meyanglühira aser meyangertetra, asen taküm, kibong, lokti, aser arogo ayatai asutsü. Kibong nükmen yangertsü kanga tongtipang kümogo. Aser, ni iba oset ajanga, asen kibong nükmen yangerba nung ajemdaker Lai O tesayuba kar lemsatepnür.

1. Kibong aser Lai O Ratet

Laishiba nung 'kibong' ta asüba ya kanga dang tongtipang onük ka lir. Tsüngremi alima yanglu dang nungi, iba 'kibong' ya tentetta doktsü. Asenoki Tsüngremi alima yangluba otsüji ken meyiba reprangdangra, Tsüngremi tetsür aser tebur yanglu, aser Tsüngremi parnok moatsü aser soyapokya, jenti renna alima asüngtsü ozüng agutsü (Lipok 1: 27-28). Tasen Laiji reprangdangra, Khristai Matti 19 nung kinungtsü aser kinungpu koma temeim nung, telongjem, aser meshitetta alitsü shia angutsü. Paul-i Efesa 6:1-4 aser Kolosi 3:20-21 nung tsürabur aser tanurtem kibong nung pei pei teinyaktsü aser tetuyuba shia angutsü. Maneni asenoki Tazüngkunem 11:19 aser A.Shin 22:6 ji züngdangra, idakji kibong ka tesendaktep, aser kibong ka aoshi nukjidong Tsüngremer tetüyuba asenoki angur. Item lai ajanga tsüraburtem nem pei chir ochiba aser temeshiba nung anitetsü tesayuba asenoki angor. Ano asenoki maneni Anitet 20: 2-17, ji züngdangra, Tsüngremi Mosa nem Ozüng Ter agutsüba nungji, kibong wazüka, asüngteta ayutsü aser tsürabur akhümstsübuttsü ozüng agütsüba shia angutsü.

Anungji, 'kibong' ji Tsüngremi longjemdaksüba sendong ka lir. Tsüngremer nukjidongji temeim aser telongjem nung kibong ka rentetta aotsubaji tongtipang ta angatetter. Saka iba telongjem aser telongjem alitsü aoshi, Tsüngrem tali bushitsü aser angatettsüla. Itemji benshitet nung dang Tsüngremer nukjidong atalokdaksütettsü.

Kibong kaji meimchir shisatsü agi boratetba masü, saka Tsüngremer shisatsü tajung agi yangerttet. Aseni 'kibong' mesüra 'kiyimbaji' shi aser alimar yimya aser tangatetba nung benshia lira, pei taküm, kibong, lokti, aser arogo aoshi tebilemtsü tulu asütsü. Kechiba ta sura, shi

aser alimar tangatetba nung kibongji amenlokra, Tsüngremer nükjidong, mangdang, aser kibong asoshi Lai O tesayuba nungi piladaktsütsü aser temetsüdaktsü bener arutsütsü. Aser kibongji kodang, alimar jabojar, alimar jangratem nung dang lira, pei taküm aser kibong teraksa aser ayatai tia aitsü. Anungji, kibong kaji, Tsüngremer kechi nükjidong nung yanglu, ibaji anagtetta alitsü nungdaker.

Iba yagi sayur, kibongji Tsüngremi temeim, telongjem, amalitep, tesunep, aser Tsüngremer nükjidong atalokdaktsütsü atema yanglu. Aser kibong ka meshitetta, temoatsü, aser takokba nung lia aotsü asoshi teinyaktsü jenti Lai O nung shisemba asenoki angur. Anungji, Khristan kibongji kanga tang tongtipang aser idakji arok shilem kar ta asenoki angatetti. Kibong ta tejak leni aotsü atem, kija inyaksangshiba agi masü, saka kibong nung tsürabur aser chirnurtem ajaki kibong yangerba nung shilem agitsü tenungdaktsü.

2. Tanü Asen Tendak Kibong Asoshi Tebilemstsütem

Aseni teti angashia aser rajema aliba onük kaji, alima kera ainba putu aser temelenshi jenti aliba putu ta züngshir. Tanü asen kibong iba kera ainba putu aser temelenshi tensa agi müketpanger alir. Mezüng okila nung ashi ama, iba temelenshi, terenlok bener arutsüba putu ajanga asen taküm, kibong aser lokti aoshi tajangzük jenti bener arutsüogo aser item asoshi asenoki Tsüngrem tenung asanger. Saka, külen asenoki ajidangra, item temelenshi adokdaktsüba putu ajanga asen lokti aser kibong khuret aser timtem ajuruba aseni angur. Tanü asen tendak, modernization, globalization den sendakba maparen aser inyaksangshi ajanga kibong aika raksaogo aser tepetzük tia yiogo. Nungtoko Sociologist Herbert Spencer-i ashiba agi, lokti ka aoshi takoksa tulutiba aser tebilemstsü kaji 'kibong raksaba mesüra palayulaba' ya lir ta ashir. Tanü asen lima nung kibong palaluyu jenti adokogo, tsürabur aser chirnur temeim mekongga kümogo, kibong nung amalitep samaodagi.

Asen lima nung aika anujungi arishi tempangogo, azüdokshi jenti kumogo, temeim mokonga kumogo, amalitep samaodagi, mokok achi tali züina kumdagi. Takar, sensaker, tilar aser tulur telemsa tali kumogo. Ochimashi, nüktapangtaba, tesempatep, mokokachi, nükmerem, kiyonger den putepba melitetba, süpokrem, tsüchitep, lokti nung telemsa aser iba amala mesükba tebilemtsü aser khuret agi asen kibong meketpanga lir. Ano talisa, tanü asen tendak joko internet, smart phone aliba ajanga asenok aika social media (*Facebook, Instagram, X, WhatsApp, Youtube*) aser iba amala mesükba sapang kanga sabüa amshiteper. Itemji tanü putu nung kanga tongtipang aser nungdaker. Saka aiben asenoki itemji mashiyim nung aser mapang endok mesasai amshitepba ajang taküm aser kibong nung khuret aser tebilemtsü jenti ajurur aser ajangshir. Tanü joko kibong kar nungbo chiyongba langpang nung mener chiyongba mapang, phone nemshia dang chiyongtepba tia ajurur. Tsürabur, adianü, medemer mena yutsür, otsü aser sensaksemstsü melen, phone dang amshia osangtsüsang zünga, noksa/video repranga kazüteper. Ano talisa, tekülem kidang Tsüngrem O angatsü aser Tsüngrem külemstsü melen phone nung dang temulong agütsür, aser lokti senden agiba mapang mobile phone dang amshiteptsüsa tensa agi bener arutsüogo. Ashiko phone amshitepba ajanga kibong tekülemi aser telongjem remsepba aoba, kibong raksaba otsü asenoki ajangshia arur alitsü akok.

Item tebilemtsü, temenen, khuret agi tanü asen kibong meketpanger lir. Kibong shinga iba khuret aser menen nungi jenpua mali. Iba ama tensa ka nung asen taküm, kibong, aser lokti item tebilemtsütem nungi meita melira, asen kibong tesama tia aitsü ana nung lir. Anungji, item khurettem nungi wazüka alitsü asoshi asen kibong nükmen tashi itshia yangertsü tongtipang.

3. Kibong Nükmen Yangerba

Tamalen shisemba ama, alima tejakleni aoba den asen putu nung temelenshi jenti bener arutsüba ajanga kibong shia nung itemji pei kibong sasep nung ajangshia arur alitsü akok. Kibong ka teinyaktsü aser shilem tanü asen tendak melenshia aor.

a. Tsüngrem Den Tezüngzüktep Yutetba Kibong

Khristan kibong ka tamendakdakji temeim aser telongjem aser iba temeim aser telongjem nung Tsüngrem den tenangzükba yur kibong ka amenteter. T.Ken 128: 1-2 nung yamai zülua angotsü, Khristan kibong tetentzükbaji Tsüngrem den tezüngzüktep ayuba" Anungji, kibong ka yangertsü atema 'kiyimba kulizungji' Tsüngrem ten tenangzükba agiba mapang ka lir. Satiba mapang asenoki teti angashiba kaji, 'koba Tsüngremi longjemdaksür, nisungi iba ya tepiladaksü" (*Mark 10:9*). Iba oren aser tenangzükba nung ajemdaker sati kulizüng agiba asenoki angur. Anungji temeim aser telongjem nung ajemdaker kiyir benjong amonger aser iba kulizüng aser tezüngzüktepba meteni Khristan kibong longjemtsü aser tenzüka aotsü tamakoktsü.

Kibong nung teti dangbo pelatepba malitsü akok. Saka kibong nung mepetmesü ajurudang, Tsüngrem den tezüngzüktep ayuba mamadoktsüla aser iba tenangzükbaji meyiba reprangshitsü tenungdaksü. Kibong nung tzüsem yipro ajangshidang, Tsüngrem den lira aser tenangzük benshitetra, tzüsem yipro süitema aodang asen kibong nokdaktetta alitsü. Saka, tenangzükba amadokra aser mepenshitetra, asen taküm aser kibong mepet-mesü agi sünga alitsü aser temen nem kokdaksür asen kibong laotsü.

Amanger, kibong shia pei kibong sasep nung, Tsüngrem den atangchiba nung tenangzükba jenti yur kibong yanger alitsü suti. Item tenangzükbatem junga benshidar aser nangzükba amaji lidar ma? Aiben aseni alimar wadang aser mapa arishia inyakdang, Tsüngrem amadoker aser Tsüngrem tesü südaksür. Iba yongji asen Tsüngrem den tesendaktep raksar aser asen kibong timtem ajurur. Aseni temenen lenmang nung jajaba aser temenen benshiba ajanga kibong nung tezüdang ajurur, tejashi aser temulongjang zürepba tia ajangshir, tamakok aser timtem ajurur aser iba yagi kinungtsü, kinungpu aser chirnur tsüngta tesendaktep raksatsür. Anungji, kibong ka yanglushitsü aser melenshitsü asoshi, tamasa Tsüngrem den tesendaktep aser

tezüngzüktepba yanglushitsü tim. Anungji, kibong ka Tsüngrem den tera yanga aintsü asoshi Tsüngrem den tezüngzüktep ayubatem mamadokli. Anogo aben iba tenangzükba nung litetra asen kibong temoatsüba asütsü.

b. Tsüngrem Tiyongtsü Südaktsüba Kibong

Kibong ka asoshi Tsüngremji shiba, ibai tamasa kanga junga metettsü tim. Kechiba ta sura, Tsüngrem shibai asen meimchir aser alima yanglu, Pa asenok ajak madak Kibur. Anungji, kibursang shiba asen teyanglur Tsüngrem lir, Pa meteni asen tangula sashitsü makok. Tsüngrem meteniang asen meimchir kecha inyaksangshia aotsü makok. Tsüngremji asen kibong asoshi rong anir ka mesük, aser iba rong anisang meliang asen kibong/rong aotsü tamakoktsü. Tzüsem yipro ajangshidang, iba rong anisang agi asen kibong yipro nungi süitema anitsü aser asen kibong kümzüktsü. Anungji, asen teyanglur, tagutsür, tekümzükter Tsüngrem asen kibong nung tiyongtsü südaktsütsü tongtipang. Tsüngrem den sendaktepba lira aser Tsüngrem asen den lira, asen kibong ki lung ma nung yangerba mesüka asütsü aser timtem mapang ajak nung asen Kibong nokdaktettsü. Saka aseni Tsüngrem amadokra, lisem nung ki yangerba mesuka asütsü aser kodang yipro arudir asen ki laotsü aser tesama tia ajurutsü.

Anungji, asenoki tangatettsü kaji, Tsüngrem tiyongtsu sudaktsüba tetezuji, Tsüngrem O nung litetba taküm aser kibong, Lai O nung tera yanga aliba kibong, Tsüngrem tsübuba, Tsüngrem mulungchia aser ochiba nung litetba taküm aser kibong. Aseni Tsüngremji asen kibong nung tiyongtsü südaktsüra, asen inyaksangshi, jembishinü, libaliro, aser asen taküm kibong telemtetba agiba mapang ajak nung Tsüngremji tama südaktsüra, Tsüngremer sentong kechi ibaji aseni angatetta litettsü. Iba ajang aseni Tsüngrem temulung chidaktsütsü aser asen kibong temoatsüba asütsü. Saka, asen akaba, azüingba, ashiba aser rongsen dak rangloker asen kibong yangertsü aser mera aotsü merangra, asen kibong khuret aser timtem ajürutsü. Aseni Tsüngrem tiyongtsü südaktsüba ajanga asen taküm aser kibong nung temoatsü,

tepela aser tesunep ajangshitsü. Tsüngrem ya anü tesangwa kobai alima ajunga sangwadaktsür iba ya mesüka lir. Ibaji metem, Tsüngrem den lira, aser Pa tera nung sendaktepba lira, asen kibong, tamang tia nung alidang Tsüngremi asen kibong len anitsü aser kümzüksü.

c. Kibong Aosohi Mapang Peria Endoktsüla

Kibong raksaba, mesüra temeim mekonga akümba, amalitep maliba, aser tesendaktep sama aoba ya reprangdangra, aiben asen taküm aser mapang kibong asoshi mapang peria magütsütetba ajanga ta sociologist aser kaket zülur aikati yamaji shisemba aseni angütsü. Aiben alimar wadang asoshi benzü dang, kibong tia aser pei kinungtsü, kinungpu aser chirnur koba tia nung alir ibaji aiben meshisadanger. Anungji, kibong nükmen yangertsü asoshi pei kibong süret odangtsüla aser kechi agi, mesüra koda asüba agi kibong asoshi mapang peria meindoker ibaji jung junga shisadangtsüla. Pei wadang nung takok angütsü arishidang, kibong tepetzük tia aser telongi aiba aseni ajurutsü. Philosopher Immanuel Kant-i ashiba agi, tsürabur aser tanur amalitepji kanga tongtipang, kechiaser iba amalitep aser temeim agi kibong ka tesendaktepji sayur. Aser iba tesendaktep ajanga kibong ka nükjidong atalokdaktsür. Anungji, kibong nung kinungtsü-kinungbo tesendaktep aser tsürabur aser chirnur tesendaktep aser amalitep yangertsü kanga nungdaker.

Asenoki Lai Oji reprangdangra, kinungtsü-kinungpu teinyaktsütem shisema angütsü aser tanurtem pei tsüraburtem den koma lia aotsü item aoshi tetüyüba shia angütsü (Efesa 6:1-4; Anitet 20:12; 1 Peter 3:7; Kolosi 3:19). Kant-i maneni ashiba agi, tsürabur asoshi tongtipang mapa kaji, tanur shitakba lenmang nung sayutetsüla aser iba ajanga tanuri lokti nung tajangzük bener arutsüba taküm sutettsü. Nüngtoko laishir Marcia J Bunge-i ashiba agi, tanurji khuret ka ama mebilemtsüla, saka parnok temeten aser parnok koba lenmang nung anitettsüla itemji mera tajungtiba nung asameyanga agüsütsüla koba ajang parnok taküm rangpen yanglushitsütsü aser nüchiba küm daktsütsü. Ano Marcia ashiba agi, tanurji asen tarutsü nükla aser

parnok madang aser nükla tanü tsüraburi yanglutsütsü tim. Kibong nung tanurji asen senmang anungji parnok kanga junga intetdaksütsü baji tsüraburtem khuret. Parnok den mapang peria endokra aseni parnok taküm jenjang yanglutsütetsü. Parnok len aibelena oera, metongshitsütsü tim aser shitakba lenmang nung anitetsü tenungdaksü. Ashiba agi olive süngdong aintsü aoshi kum 15 dak tema agir aser iba süngdong tain kümerbo totzü küm aika aoshi asenoki yimzüksü akok. Saka iba olive tong nungi totzü jenti agutsütsü atema, süngdong lanu asüandang nungi kanga junga merüktetta anepalutsüla mesura ai agi mokpanger süngdongji maintsü. Ibaji mesük chirnur tajung kümdaksütsü aoshi parnok taküm lanuwa mapang nungi temenen nung malangdakstütsü merangtsüla, temenen nungi wazüka ayutsüla aser ochiba aser temeshiba lenmang nung sayutetsüla. Aji asü nung dang parnok nükjidong aser alizüng tongtettsü.

Iba denji külemi, aseni pei kinungtsü, kinungpu aser chirnurtem asoshi pei mapang, rongsen aser nübu endok mesasatsüla. Kokrabang, kibong telongjem aser kibong tesendaktep akangshitsü asoshi kibong nung sentong tajung (jaka palala semsa/ajia senzüba, picnic aoba, restaurant-i kibong ajak chiyongi aoba, mesüra farm, alu nung mapa inyaka mapang endokba) aser iba amala mesükba sentong yanglur kinunger adianü den telongjem aser tesendaktep yanglutsü kanga junger ta shisemer. Aseni kibong asoshi mapang endokdang, asen kibong temeim takangba aser tajungtiba yanglur aser iba ajanga kibong tashi itshidaktsür aser tesendaktep akasodaktsür. Anungji, kibong ka yangerba nung arok shilem lir ta angatetti.

d. Kibong Tekülem aser Kibong Telongjem Azüingsashi

Asenoki kodang kibong tekülem ta sutir, iba mapang ya pei kibong Tsüngrem den tesendaktep yangluba mapang ka. Kodang kibong telongjem aser tekülem ta sutir aiben asenoki iba mapangji: Tsüngrem dang asen tashi mait aser khuret lemsatepba mapang; Tsüngrem dang tai nangzükba mapang; Tsüngrem dang temoatsü meshizükba mapang;

Tsüngrem dang taochi meshiba mapang; Tsüngrem dang tanebtsüba meshiba mapang; Tsüngrem dang alima, lokti, aser arogo asoshi sarasademtsüba mapang; Tsüngrem den tezüngzüktep agiba mapang; Tsüngrem dangi nungi yimjung, tesunep, aser teimla meshiba mapang; Tsüngrem dang arishi aser anema aliba taküm meshiba mapang. Aiben aseni kibong tekülemji reprangdangra, Tsüngrem dang nungi akangba/ mepishiba mapang ka ama bilemer aser asen taginütsü aser nungdakba asoshi Tsüngrem dang meshir. Ibaji asenoki maitür aser Tsüngrem dang sarasadema asen nungdakba tem meshitsüji nungdaker. Saka asenoki, tangatettsükaji, kibong tekülem mapangji asen kibong longjemer Tsüngrem tenungsang agütsüba mapang ta mezüngbuba nung angatettsüla. Asen taküm, kibong nung temoatsütem züngdanga Tsüngrem nem bendanga agütsüa Tsüngrem tenung tushia pa külemba mapang sudaktsütsüla. Tsüngremi asen dang ajungba züngdangra aseni mezungmatsü. Asen taküm aser kibong tanü tashi arishia doktsür ya tashi len anir arüba asoshi Tsüngrem tenung asangtsü tongtipang. Yakob-i Tsüngremi pa aser par kibong len anir arüba aoshi, par kibong-i tejen sübotsü ajak endok aser Bethel nung Tsüngrem tenladak yanglu aser Tsüngrem külemba asenoki lai nung angutsü (Lipok 35). Tanüa asen kibong Bethel dangi meyiptsü nungdaker. Anogoshia Tsüngremi len anir aruba asoshi Tsüngrem dang pelar ta ashitsü aser tenungsang agütsüa kulemstsü tenungdaktsü. Kibong tekülem asen kibong Tsüngrem anasa arura ser tesendaktep yanglur. Kibong tekülem ajanga aser Tsüngrem külemba ajanga asen taküm temeshitetba akumer aser Tsüngrem nungi asen temoatsü aser taochi alangzüker. Kibong tekülem agiba ajanga asen tanela aser tamang uludaktsür aser Tsüngrem metetta akümer. Anungji, kibong ka yangertsü aser Tsüngrem nungi asen kibong temoatsüba asütsü asoshi kibong tekülem maneni mulongsoa agitsüla.

Kibong ka takok ngua aser tajungtiba nung lia aotsü asoshi shisatsü lemsatepba, temetongshitep, aser sayu ken mapang shia agitsü kanga tongtipang. Kibong tekülem aser kibong fellowship/longjembera mapang sayutsüngitepba aser ken o lemsatepba ajanga kibong nung temelenshi adokdaktsür, temiem zuiner aser tesendaktep akasodaktsür.

Kibong nung sayutsüngitepba aser temetongshitsü o lemsatepba ajanga kibong nung temelenshi bener arutsür aser kibong tashi ita aoer. Kibong tekülem aser telongjem mapang nung item temetongshitepba aser sayutsüngitepba maliba ajanga aiben pei taküm aser kibong nung tashi mait akümer. Kibong nung timtem aser khuret, ajurudang, item tebilemstsütem pei tsürabur, chirnurtem aser adianütem den lemsateptsü nungdaker. Kibong sensaksem aser telongjem mapang aliba ajanga aser timtem aser tebilembatem lemsateptsü maongla lapoktsür. Aser iba tebilembatem lemsatepba ajanga pei taküm aser kibong nung kati ka metongshitper koba ajanga taküm, kibong jenjang yanglushir aser temelenshi bener arutsür.

Kibong ka asoshi tebilemstsü tulutiba kaji, aiben alimar mapa nung mazüngtepdang pei chirnur, mesura apüa-ani asoshi mapang magütsütetba ajanga kibong nung timtem tia ajurur. Chirnur timtem khuret ali-mali meteter, aser parnok nungdakba mapang aseni mapang magütsür. Iba yongji tanü tanur aser kinungtsü-kinungpu khuret-i nenetter ola madokteti alir. Otsü-olem aser khuret karbo tsüraburtem den mesura adianü den lemsateptsü nungdaker, saka aiben mapang magütsütetba ajang ayatai tia ajurur. Anungji, chirnur mesür apüa-ani koba tsüngsü nung jajadar itemji kanga junga mita alitsü tanu putu nung tenungdaksü. Len mashi aodang memenui metongshitetsüla aji ta mesüra, menurbo ajak asoshi takoksa tulu asütsü.

Kaket zuluri ashiba agi, 'kibong kobai külemi sarasademer, iba kibongji longjema alir' ta zülua angütsü. Anungji, kibong tekülem, kibong asentenshi aser telongjem mapang wazüka ayutsüla aser teti benshia aotsüla. Aiben asenoki, timtem khuret kar ajurudangang Tsüngrem bilemtetsüsüa tia ajurur, mesüra khuret kar arudang kinunger adianü bushia sensaksem akatsü sua akümer. Saka kechi tensa ajurudir, Tsüngrem nem tenungsang agütsütsü tim. Asen khuret ali nü, Tsüngrem dangi asen khuretem abentsüla, kechiaser Tsüngremiji asen jenokdak aser pai asen nem anisüngzük agütsütsü. Sarasademji asen "emergency/nungdakba" mapang nung dangbo

masütsüla saka anogo aben aser tia ajak nung Tsüngrem tenung asangtsüla aser külemtsüla. Kibong tekülem ajanga asen temulongjang aser melongsentsü nung taneptsüba angür aser tanela nung tashi itshidaktsür. Kodang asen taküm nung tanela jangrudir, asen kibong nung temoatsü aser tesunep agi sünga akümtsü aser asen taküm tekümtet lenmang nung anitsü.

Otem

Tanü kibong tia meyiba reprangshitsü kanga tongtipang kümogo. Tsüngküm mongpu melentepba aoba den, libaliro, inyaksangshi, aser temelenshi jenti agi asen kibong aser lokti mekütpangogo. Tajunga ajangshir alitsü saka ano tamajungba tia ajurur alitsü südi. Item tia aser kera ainba tensa nung asen kibong kong nokdaka lir ken shisadangtsü nungdaker. Alimar yimya nungji dang lira, asen taküm aser kibong temeni meneptsü aser kibong raksatsü aser tesama tia aitsü. Tanü tensa mapang Tsüngrem bushitsü aser pa dak azüiter alitsü tenungdaksü kümogo. Tsüngrem dak ranglokti, Tsüngrem asen taküm aser kibong nung tiyongtsü südaktsür Pa nem asen kibong anidaktsüra, timtem mapang nung Tsüngremi asen kibong yipro nungi anitetsü. Tsüngrem den tesendaktep yanglushitsüla aser ochiba nung nangri kanger asen kibong Tsüngrem sentong angateta lidi. Kibong tekülem aser telongjem mamadokli, tali takangba nung benshira, asen kibong temoatsüba asütsü. Tanü nai aser ni kibong ka tajungtiba nung yanger dang asen kibong dang masü saka asen lokti aser arogo nung temelenshi bener arutsür aser asen lokti temoatsüba südaktsür. Anungji, asenok tsübu melili saka, Tsüngrem O nung tera yanger, Tsüngrem dak rangloker asen kibong yangertsü tayongzükba agütsür.

Atsüapong Kasa Tesentaktep Ayuba (Same sex Relationships)



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OKILA

Alima nung kechiba tetsür kadi tetsür kaang meimer aser tebur kadi tebur kaang meimer? Iba indang rasa ashitsü o maka. Anungji, kechiba iba ama ataloker iba indang tera bushitetsüji kanga tasak. Koma ser atsüapong kasa meimtepba ya ataloker? (*Causes of lesbianism/homosexuality*).

1. Ni Küm aika counselling mapa inyaka arudang ajuruba ajanga angatetba agi: Iba ya tanur mesüba nung tsüraburtemi chirnurtem dang tebu kadi tebur ka aser tebu ka (*responsibilities, duties and life style*) koma alitsü iba indang shitak mesayutetba; tetsü kadi tetsü ka koma alitsüla (*responsibilities, duties and life style*) iba indang tatishitsü shitak chirnurtem dang mesayutetba ajanga asütsü akok (result of parenting model problem) ta angateter.

2. Kinungbo kadi kinungtsü amokbanger amokmerena aser mezüngmeshia akümtsübuttsü tim mesayui aliba ajanga par jala jagi tebur masü, saka tetsür ang ka meimtsü akok. Iba kasaji kinungtsü kadi kinungbo amokbanger kinungbo tsüngken metsübui akümtsübuttsü tim mesayui lia sayura lar jabaso jagi tetsür masü, saka teburang ka meimtsü akok.

Item tatalokba ajanga kibong nung tsüraburtemi chirnurtem dak "sex role confusion" bener arutsüba ajanga ataloker asütsü südi ta bilemer.

3. Iba ya medemer tamajung den medemba agi influence asüba timtem lir ta angateter.
4. Kasa atsüapong meimtsü tashi mait aliba ya temang nung hormone imbalance asüba ajanga arutsü akok, saka iba ya kanga dang percentage ishika asütsü.
5. Lesbianism aser homosexual ya tekolok shirang (mental disorder) ajanga arur ta aikadi ashir.
6. Aiür chanu kadi tebur sembara laji lesbian akümstsü leman sadema (chance) lir, aser tebur chanu kadi tetsür sembara paji homosexual akümstsü chance lir ta aikadi ashir.
7. Shi temang tsütsü nungi (physical reasons) lesbianism aser homosexual ya sexual disabilities timtem ajanga arura aikadi ashir.

Lesbian aser homosexual akümba nung timtem

1. Kodang nisung ka Lesbian aser homosexual kümdir iba yagi nisung ka takümji lokti nungi pila alitsüsa kümdaktsür, kechiaser lokti pa/la magizüktsü.
2. Iba yagi nisung ka low self esteem kümdaktsür.
3. Lesbian aser homosexual kija taküm nung stress, aser anxiety aika bener arutsütsü. Mapa inyakba tesem (work place) pa aser la anüla anüla reprangtsü aser magizüktsü.
4. Iba yagi taküm nung teimla samatsütsü aser mental shisabulu adokdaktsütsü.

Laishiba nung Lesbian aser Homosexual Tangatetba

1. 1 Korint 6:9-11; 1 Timoti 1:8-11. Nüktabangtar süshia, yimya masüba benshir süshia, teburi tebur den (tetsüri tetsür den)

tamajung benschir süshia, auür süshia, tenükshiba süshia, yi agi meseper süshia, atalaba süshia, rakzükrakteremer süshia, item Tsüngrem Yimli senmang mangutsü.

2. Lipok 1:27 Nung lesbianism aser homosexual tesendaktep Tsüngremi agizüchtsü asübo Pai Eden tsüki nung tetsür aser tebur meyanglutsüba liasü.
3. Lipok 19, Yehuda 1:7. Sodom aser Gomorrah yimti samatsübaji lesbian aser homosexuality temenen ajanga samatsü ta shia angur.
4. Levi 18:22, Nai tetsür den ama tebur den temedem; ibai tesembatsü lir.
5. Levi 20:13 Tebur kari tebur den tetsür ama medemra, tenapronglai tesembatsü beshiogo.
6. Rom 1:26-27, Aji asü nung Tsüngremi maksü beshiba nem parnok bendanga agütsü. Kechiyong parnok tetsürtemi koba yimya beshitsü tim iba yimya toktsür yimya masüba beshi. Yamaji teburtemia tetsür den yimya beshiba toktsür, kati ka den jabujaritsü temulung nung jangrua, aser parnoki pei dak pei tai tajangzük kechi angutsü tim aji angu.
7. Heb 13:4, Ajak rongnung ki ayimba tetushi nung yuang, aser yipden memerük tekümdaktsü kechiyong Tsüngremi nüktabangtar aser jabujarir O bendangtsü.

Kibong nungi Lesbian aser Homosexual Chirnur Madokdaktsütsü asoshi Tajungshibatem.

1. Apuani mesüra tsüraburtemi chirnurtem sarasadema benlokang (conceive süang) aser mesüang.
2. Apuani amokmerener na masütsü kümdangang.

3. Apuani ajetbanger or ajepbanger (*domineering character*) ayuba jakla ne dak telidaktsü.
4. Kinungbo kati tebur ka ama aser tebu kati tebu ka ama (*Manly and fatherly character*) jakla kibong aser lokti nung benshiteta sayutsü merangang.
5. Tsürabur shiai pei chirnurtem kechi tia nung ali aser koma alir itemji metetsü tenük techira asütsüla.
6. Tanü putu kanga majung anungji tsürabur shiai, Yobi inyakba ama anogo shia chirnurtem asoshi Tsüngrem dang tatok meshija alitsü kanga tongtimbang lir (Yob 1:5).
7. Tsürabur shiai chirnurtemji Tsüngrem nungi anguba senmang tulutiba ta angateta mesütsü aser azüoktsü kanga tongtimbang.

Iba oset azüngertem ajak Tsüngremi moajangma.

"TETSÜR ASÜ TEBUR?"

*Tetsür Asütsüla asü Tebur Asütsüla?
Tetsür den asü Tebur den?"*



Butesen Ozüküm

OKILA

Tsürapur mapang nungi meimchir angatetyim nung 'Tetsür' aser 'Tebur' jagi meimchir tangatetba rajema aru. Shiruru angatetyim nunga kasaji 'Tetsü' aser 'Tepung' ta dang tongmelang agi rajema aru. Meimchir libaliru aser soyapokyayim ajakji 'Tetsür' aser 'Tebur' na tsüngda tesendaktep nung dang angatetta lia aru. Tetsür aser Tebur ka shi nung medemba agi soyapokyar ta angatet, anungji tebur kati tetsür ka den shi nung medemtsü jangrabaji tim aser alima yimya ta angatet.

Tebur kar tetsür yimya aser jakla beshira, parnok dang 'labi' ta dang aja. Tetsür kar tebur yimya aser jakla beshira 'tetsürpong' mesüra 'tebur mesük' ta dang jembia aru. Tanü alima rangben libaliroyim nung asen nebur tenük lapoka aor. Alima tangatetba aser tesayuba balala agizükba, alima nung nungtuku nebutem libaliroyim ajizükba, shisaliok rajemshiba aser tebusitetba balala ngujemba, item ajaki yagi asen nebur tangatetba, libaliro, shisatsü, aser jakla-yimya tesüngmangtsü melenshidaktsüba asenoki angur. Tongmelang tangatetba nung "Ni Tebur" mesüra "Ni Tetsür" ta angateta liyonga aruba, tanübo "Ni ya Tebur asü Tetsür," "Ni ya

Butesen Ozüküm ya Martin Luther Christian University Shillong nung Research Student ka lir

Tebur asütsüla asü Tetsür asütsüla," "Ni ya Tetsür den asü Tebur den medemtsüla," ta asüba rataralem agi tanü asen neburtem, talisa lanu putu, makmakshimakba mapang ka lir. Iba tangatetba ya tsürapuri sayuba masü, mesüra tsürapur libaliruyim nungi angzükba masü. Ya tanü Media influence ajanga adokdaksür. Tanü lokti aser Arogo tebilemtsü tulutibaji iba rataralem ya asütsü südi ta bilemer.

Tetsür/Tebur angatetyim/metetyim:

Tanur ka asodang ajaki mezüing tasüngdangbaji, "Tetsür asü Tebur" ta asüngdang, aser meimchir ka takümüji, atangji, tetsür/tebur tebandangjidang. Nisung kati pa/la tebur/tetsür ta bilemba (*gender identity*) aser shi nung medemtsü jangraba (*sexual feeling/attraction/desire*), iba tangatetba ya English nung "*sexuality*" ta amshir. *Sexuality* ta asüba ya meimchir ajak dak tena lir, saka alima shisatsü ainba aser tebushitetba yari tanü iba *sexuality* tangatetba ya tongmelang nungi tali tebenjaba küma aoba asenoki angur.

Akidang form balala nung personal information enoktsü dang "*Gender*" ta asüba column nung "*Male/Female*" ta dang enoka amshi. Tanübo kasa column nung "*Male/Female/Others*" ta angutsü. Meimchir ka Tetsür/Tebur angatetyim nung tebenjaba akümer ta asüba tatishitsü sayur. Tanü putu nung shi temangbo tebur, saka tetsür ta bilemba, mesüra shi temangbo tetsür, saka tebur ta bilemba, kanga bulua kümдар. Shi nung medemtsü jangraba nung tebur den medemtsü jangraba, aser tetsüri tetsür den medemtsü jangraba, kanga bulua kümдар. Item tangatetba ajak ya *sexuality* kübok aiter, aser human *sexuality* nung rataralem lokti aser Arogo asoshi tebilemtsü tulutiba akümütsü ta asübaji item yagi tali jangjashidaksür.

World Health Organization ajanga ashibaji, nisüing kati pei sasa pei *sexuality* tangatetbaji pa/la tasodangyongi yamaji asoba

(*biological*), pa/la nisung aser lokti balala den libaliroba (*social*), pa/la temeküt rongsenren jenjang (*economic*), pa/la sobaliba tangatetba (*cultural*), aser pa/la tamangba yimsu tesayuba/tangatetba (*religion*), item ajanga ya nisung ka tangatetba anishidaksür. Asen tsürapur loktilibaren nung tetsür/tebur metetyim, medemyim aser libalroyim tongmelang aser teindang asü. Tanü alima rangben tatalokbaren nung neburtem tenük lapokji, pei sexuality angatetyim/metetyim nung tebenja jenti adoka asen lokti nunga item rataralem jenti adokba asenoki kuli aser.

Tanü putu nung nisung ka sexuality tangatetba aser telemsa:

Alima shisatsü aser tebushitetba ajanga ashibaji, tanü tetsür/tebur metetyim aser shi nung medemtsü jangrabayimji (*sexuality*) tapu aika lir, aser nisüing kati pa/la sexuality sayuyimji lemanng aisü nung sayutsü akok. Nisung ka tasodang tetsür saka tebur kümtet, mesüra tebur aso saka tetsür kümtet (*transgender*). Shi medembayim (*sex*) nung teburi tetsür den dang medemra pa/laji straight/heterosexual, aser teburi tebur den aser tetsüri tetsür den shi nung medemra pa/laji homosexual ta, kanga sadok sadoka oren balala amshiba angutsü. Asenoki LGBTQIA+ ta asüba oren angashidanger asütsü. Iba ya memichir sexuality dak sendakba oren lir, aser ya alima rangben nung shitak ta agizüka amshir. Item telemsa rongnung kar shimtetta tatsü agi rajema angatetsü merangdi:

1. Tetsüri tetsür den shi nung medemba aser Teburi tebur den shi nung medemba (Lesbian/Gay):

Asen Aor sobaliba nungbo tansütsü ta ashitsü, saka tanü asen lima nung shi nung medemtsü jangraba (*sexual attraction*), tetsüri tetsür den aser teburi tebur den ta medemtsü jangraba kanga bulua kümdar. Ya komaser adoker mesüra shibai sayur? Aor sobaliba aser tsürapur otsü nungbo item tatalokba mesüra tesayuba mali

südi ta bilemer. Ajak ya tanü media technology ajanga alima tesem ajak tsütsü tenük lapokdaksüba ajanga lir ta bilemer. Asen lokti aser Arogo nunga item ama medemtsü jangrabapur lir aser timba kümдар. Ya lokti aser Arogo asoshi tebilemstsü tulu.

Ellen DeGeneres, nüngtuku Television sentongnir, la TV programme "Ellen" nung 1998 küm, lai alima ajak dang la Lesbian (tetsüri tetsür den medemba) ta metetdaksü. Alima nung iba ama kasasa medemba temai adoka, maksü ama mebilemi jembu tenzükbaji iba ya tetenzüker asü. Tanü joko alima tesem aika nung tetsüri tetsür den aser tebur den shi nung medemtsü aser kibong akümstsü, sorkar aser Arogoi temelaba agütsüba asenoki angur. Item ama tatalokbatem jagi asen lanu putuia sadok sadoka temai adoka jembiba aser pei shi tejangraba temai adoka sangdongba angutsü.

2. Tetsür den aser tebur den shi nung saku medemtetba (*Bisexual*):

Tetsür/tebur metetyim aser shi nung medemtsü jangrabayim (*sexuality*) ano tapu kaji, tebur tetsür aser tebur na den shi nung saku medemtsü jangraba, aser tetsüri tetsür aser tebur na den shi nung saku medemtsü jangraba ya lir. English nung item ama nisung tang Bisexuals ta ajar.

Item ama anasü tejangraba alibatemjia ali asü na ta bilemstsü akok. Asangsang nung tanü item ama shi nung medemtsü anasülen jangrabatem lir, aser asen lokti aser Arogo iba ama nübur nungia jembua mali.

3. Tetsür saka Tebur/Tebur saka Tetsür (*Transgender*):

Nisüng ka tetsür/tebur metetyim (*sexuality*) nung ano tapu kaji Transgender mesüra medical tsütsü nungi Gender Dysphoria ta ajaba ya asütsü. Parnok ya tasodangbo tetsür aso saka pei sasa

tebur ta bilemba aser kuli agütsütetba, mesüra tasodang tebur aso saka pei sasa tetsür ta bilema kuli agütsütetba (*being born in a wrong body*). Tanü asen lima nunga iba amala nisungtem aika alir aser joko temai adokba, "ni tetsür masü tebur/ni tebur masü tetsür," ta tasü ita kuli asüba jenti angutsü. Ano, "ni ya shitakba tetsür asü tebur aka?" ta ratamata alibapur jenti lir. Ya arok tebilemtsü asütsü.

Tanga lima nungbo, tsürapuri tasodang agütsüba tetsür/tebur tenüng melener, aser medical technology balala ajanga tetsür ka tebur kümdaktsür aser tebur ka tetsür kümdaktsür. Asen tendak nunga item mapatem ataloktsü aser inyaktsü ana nung lir.

4. Tetsür/tebur mepandangtetba (*Intersex*):

Nisung kaji tasodang tetsür asü tebur jangjadaktsür. Iba jangjaba ya pa/la temang nung tetsür/tebur dak kechi shilem aket (*sex organs*), iba dak amendaker jangjar. Tetsür/tebur metetyim (*sexuality*) nung Intersex/intersexuals tema ya ano tapu balaka lir. Parnok ya tasodang nungi temang nung tetsür aser tetsür dak aketba shilem anaprong tener alir (*both sex organs, including genitals, reproductive organs and chromosomes*). Iba ama tatalokba nung aiben medical staff-temi tanurji tetsür shilem asü tebur shilem agütsü, tsürapur den angatetteper, surgical procedures ajanga yanglushitsür. Tila asü dang tsürapuri tetsür/tebur telem dang agütsübaji shitak asü masü, iba ya tatsütepba onük. 2013 küm UN ajangabo iba ama kiburi memeteti tetsür/tebur telem dang agütsübaji aitsüogo.

Temang nung iba ama tatalokba aiben, nisung ka tain lunglung mapang (*13-15 years*) mesüra menurang pa/la tetsür/tebur jangja akümer ta ashir. Anungji tanur tila asü dang tetsür/tebur tependang agütsüba ajanga pa/la tain akümdang ratamata akümba tatalokba aika lir. Ajakbo masütsü, saka temalen tetsür/tebur metetyim aser shi nung medemtsü jangrabayim (*sexuality*) nung ratamataji item ajanga tatalokbaji aika alitsü südi.

5. Shi nung medemtsü jangraba malirtem (Asexual):

Tetsür/tebur metetyim aser shi nung medemtsü jangrabayim (*sexuality*) nung ano tapu kaji Asexuals-tem ya lir. Panok dak ya tetsür/tebur den shi nung medemtsü jangraba mali ta ashir. Tejangraba maliyongji parnok timba kati kibong makümer. Nisüng kar temang nung timtem balala ajanga shi nung medemtsü jangraba samadoker, saka parnok yabo timtem kecha meliaka, iba tejangrabaji mali ta ashir. Kar pei tamangba yimsü aser sobaliba agi shi nung shinga dena memedemtsü tenangzükba agirtem lir (*celibacy*). Asexuals-tem ya parnok amaji masü. Parnok *sexuality* agi parnok iba tejangrabaji malir dang, saka parnok ya normal. Asen lima tendakbo mangashidangba asütsü akok, saka asen neburtem rongnunga item ama neburtem alitsü südi.

Otempang:

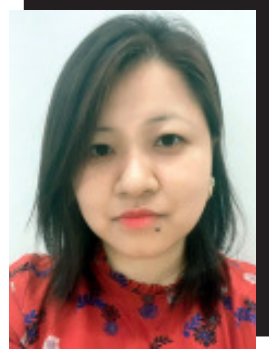
Tanü tendak tetsür/tebur metetyim aser shi nung medemtsü jangrabayim (*sexuality*) nung ratamata adokba ya asen Sobaliba aser tanü asen tamangba yimsü tsütsülen agi bilembo tansütsü aser khenyongi tagizüktetsü mapa masü ta bilemstsü. Saka ya tanü asen tendak lir aser atalokdar. Asen telangzüba aser tesayuba kechi asütsüla? Khenyongi tagizüktetsü mapa masü ta ser sendoka toktsüba jagi jungdima/yanglushidima?

Nisung ka pa/la *sexuality* nung ratamata akümbaji tatalokba aika ajanga asütsü akok. Karbo tasodang yongi pa/la temang nung tata shilem nung timtem aliba ajanga yamaji asor ta ashir (*biological*). Süra nisüng ka pa/la *biological* timtem ajanga pa/la *sexuality* nung ratamata kümra, tai mesüra temenen ta aitsütsü na? Alima tzü-mepong tesüngmangtsü melenshir aser iba ajanga meimchir ka temang nung tashidak aser timtem mangashidangba adokdaksür. Atangji shitak pei temang tata shilem nung timtem ajanga item ratamatatem ataloktsü kecha meteta mali. Tanü lokti aser Arogoi iba amala timtem koda asadangtsü?

Nisüing ka pa/la sexuality nung ratamatatsüsa asen Sobaliba aser libaliro nung angazüchtsüsa kecha mali. Tsürapur taküm yimya mesüra tsürapur tesayuba nung angapeter ratamatatsüsa, asen lokti tendak item yimya mesüra tesayuba kecha mali. Sera ya kechi nungi aser kong nungi? Hau, jembia aru ama tanü media technology ajanga alima ajak len tenük lapokdachtsünung, item nungi tanü asen lanu putui angur aser angazüker. Saka pei Sobaliba nung maketba ka angazüka amshitsüsa tanü kibongtem aser Arogotemi koba ama lanu putu aniteter? Ya shisadangtsü kanga tontipang. Asen tsürapur mapang, tanur anitetyimji tongmelang saka indang indanga tetsür ka tetsür ama anitet aser tebur kaji tebur ama anitet. Tartsütsü tim nung artsü, metongshitsütsü tim nung metongshitsü, ano tashi mangara süng agi züka azüok. Tanü putu nung tsürapurtemi tanur kaji medemshia, menokshia, sangjen sanga aniteter. Tanü lanu putu kanga dang tetangshi majung anitetogo (*a delicate and sensitive generation*). Anungji tanü lanurtem melamelaa shisatsü aser mulungsentsü nung yirur aser timtemer (mental anxieties and depression). Iba ama mental soundness maliba mapang, melamela parnok sexuality nung ratamata adokdachtsür ta tebushitetba lir. Yangia asenok tebilemdangtsü lir masü no?

Iba ocet nung nisüing ka pei sexuality ratamata nung kechi inyaktsüla, telangzüba kecha magütsür, mesüra Laishiba tsütsü tesayuba/tetuyuba kecha magütsür. Tanü putu tendak aser talisa asen lima tendak lanu putu nung kechi ataloker, itemjidang kar tuteta toktsür. Kechi inyaktsüla, koma langzütsüla, aser kobayimi anitshitsüla/sayutsüla, itemji asenok ajak arok khuret aser iba tezüluba ajanga item tasüngdangbatem ano tali bushiloka rajemtsü renemshidachtsüner.

Transcending Genders: *Emulating Biblical values to Break Boundaries*



Temjensangla. I. Jamir

Transcending gender is a salient and an integral issue today. Gender includes the social, psychological, cultural and behavioral aspects of being a man and woman generally and other gender identity as well. Transcending genders basically would mean beyond genders. Beyond genders, there lies numerous challenges and changes we need to learn and unlearn for the betterment of our society, how to tackle with criticisms and shower love and most importantly how to set an exemplary life to the people around by our words, deeds and actions. For ages, people have set boundaries and have lived their lives cold-heartedly, injustices, lack of love, selfishness etc. Transcending gender is a reminder to break those boundaries and to widen our thoughts and spread love to the people around. I want to emphasize/share my thoughts on three sub-points under "Transcending genders in emulating biblical values to break boundaries" which will enlighten us by pondering what lies beyond gender and the deeds we ought to do as a human and as God's beautiful creation.

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1. Genderless Beings:

Galatians 3:23-29 "There is neither Jew nor Gentile, neither slave nor free, nor is there male or female, for you are all one in Christ Jesus".

Gender issues are complex and multifaceted, arising from a combination of historical, cultural, social, and structural factors. Gender issue has become a major problem today. To be superior, powerful and stronger than the other or one another is what creates the issue. The tag women, men, LGBTQIA+/rainbow community, girls, boys, create discrimination, hatred, bias attitude, negativity etc. towards one another. To prove that one is better than the other creates this defiance.

In the text Galatians 3:23-29, one in Christ Jesus emphasizes the unity and equality that believers share in their relationship with Christ. It emphasizes that faith in Christ erases the divisions and inequalities that exist in the world and establishes a new sense of unity and equality among believers. Unity and equality of all transcending social, ethnic and gender differences. It affirms the inclusive nature of the Christian community and the value that all individuals and that everyone have equal access to God's grace and are equally valued in the body of Christ.

Hence, Galatians 3:28 is a gentle reminder that we are all one in Christ; we should respect and love everyone equally without any discrimination gender/any gender. We all have flaws and weaknesses as well as strength. Keeping this in our minds it is very important to embrace one another regardless of the gender bias. The concept of genderless beings will be best known when we include everyone as equal and think for the wellbeing of all individuals rather than identifying gender. When we have the genderless goal and mindset, we all will be able to live a harmonious and loving family on earth.

2. Humane Beings:

Hebrews 13:16, "But do not forget to do good and to share, for with such sacrifices God is well pleased."

Jeremiah 33:6, "Nevertheless, I will bring health and healing to it, I will heal my people and will let them enjoy abundant peace and security".

James 1:25, "Do not merely listen to the word, and so deceive yourselves. Do what it says."

The word 'humane' is characterized by tenderness, compassion and sympathy for people especially for the suffering or distressed, our fellow animals and the earth. We humans are called and commanded to do good to others and for others. In a world full of discrimination, prejudice and inequality, Hebrews 13:16 is a reminder that we should be willing to be a genuine humane. Humane encompasses the best qualities of humankind and the purpose of humane is to end all the antisocial behaviors.

To say things is very easy but to apply it in our daily lives is not so easy and applicable. To do good things, to have compassion, empathy for the needy does not require any gender identity. It includes every human being and not a specific gender. Therefore, let us try to be the ambassadors of being humane and try to break the cycle and replace it with compassion, empathy and personal responsibility for voiceless, poor and the downtrodden that we create a compassionate and caring society which would benign responsibility for ourselves, towards each other and to our fellow animals and to the earth.

Being humane, also include the nature/qualities of healing and practical beings. This means someone who tries to make a person healthy out of genuineness- genuine love for humanity and all living creatures, motivated by love and compassion, non-judgmental and by embracing. A healer is also a person who feels

what others don't feel, see what others don't see and sense things which others don't sense. You and I don't might not be a doctor, nurse, pastor, missionary, counsellor or a veterinarian to be a healer. But it is the genuine feeling that would bring healing. Jesus, throughout the gospels and His ministry was a healer and healed both physically, mentally, emotionally and spiritually who were in need of healing. Therefore, it is not only in the sense of using medicines or physical methods but similar to Jesus who throughout His ministry was a healer and healed wholistically who were in need of healing. Today, there are many people who are in need of healing in various ways - mentally, physically, psychologically, spiritually etc., and so it is also our responsibility to put together broken or damaged bits so that one can feel good again. Let us try to be the healer beings in our everyday lives just as Christ has taught us.

Being humane has another quality that of being practical. Jesus was not just a Savior for us, but He was also a friend, a teacher, healer and mentor. Jesus during His three years of ministry was real, true, sincere, genuine and authentic. Looking into the characteristics of a practical being, it denotes realism, determination, well-grounded and action oriented. A practical being sets their goals and goes after them. They don't doubt, speculate or hesitate. Rather, they take risks and does not depend on praise or criticism.

Today, we are reminded to be practical beings. When we look at our lives post-covid pandemic, we see that it has affected humanity in its worst way. It has affected our health, mental health, sleep and hormone imbalance, panic attacks, depression, loneliness and the list goes on. Hence, to be practical being is very essential because in our present society, people are longing for compassion, kindness, empathy, helping hand, communication and a listener. Therefore, we are reminded to be practical beings. There are so many humans who are around us in need of help, healing,

acceptance, belongingness and deliverance. Let us keep aside our pride and ego and try to be genuine and authentic beings that we can live and act accordingly. And not forgetting to grow our relationship with Jesus. Let our relationship with Jesus be accountable and genuine as well so that Jesus will take pride in our good deeds. Thus, humane being encapsulates the aspects of genuine empathy and authentic qualities when we practiced, we will not only overcome gender biases but also end antisocial behaviors that is present in our society.

3. Altruistic Beings:

1 Thessalonians 5:15, "Make sure that nobody pays back wrong but always strive to do what is good for each other and for everyone else."

1 Corinthians 10:24, "No one should seek their own good, but the good of others".

Proverbs 22:2, "Rich and poor have this in common: The Lord is the Maker of them all."

Altruism is an act to promote someone else welfare even at a risk or cost to ourselves or an unselfish behavior intended to benefit others. Altruism being would mean to do things for others without expectation of reward. It is a personal value that arises from genuine concern for other people's wellbeing. Researches demonstrates that altruism is often positively correlated with subjective well-being which comprises both high life satisfaction and experiencing more positive emotions and fewer negative emotions in daily life. Themes on altruism are found in the scriptures that I have mentioned above. Jesus stated that it is more blessed to give than to receive. It however, means that the blessing received by giving is greater than the blessing received by receiving.

Today, we live in a busy competitive world that we do not have time for the wellbeing of humanity. Human kind have become less willing to help others, to understand the problems and needs

of fellow beings and tend to be self-centered. To be an altruistic being is hence very important today. It will make the world a happier place as it is favored by both God and humans alike that we live altruistic and generous lives with the gifts we have been given.

Being altruistic does not only completes beyond nature but we also need to be selfless beings as well as impartial beings. The greatest act or example of selflessness is shown by Jesus Christ to humanity. Without having a second thought, Jesus agreed to sacrifice His own life for us. With the passage of time and the advancement of the universe, the example set by Jesus has 'just' become an example and humanity has lost its humanitarian nature that Jesus has shown to us. Humanity has lost empathy and selflessness and is centered by pride and self-centered nature.

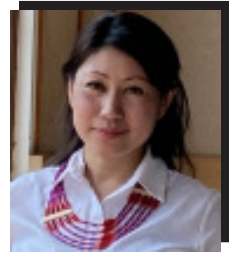
Being impartial would mean inclination towards equality, being honest, fair and respectful and ensuring decisions that are unprejudiced, unbiased and just. In impartiality, there is no room for discrimination according to nationality, race, gender, class or political opinions. It does not take on any sides of the parties.

In Proverbs 22:2, it means that both in the ancient world and today people often judge another's worth by their wealth. This is not how God values people for all people are created in God's image. Apart from judging by wealth, today we humans have started to judge by looks, color, gender, race, nationality etc. True humanitarian aid should be provided solely on the basis of need without discrimination. Equal and adequate consideration should be given to anyone impartially. We should remember that every person is equally important and no one is seen intrinsically important or significant than anyone else.

Conclusion

In the so called post-normal or post-pandemic era, where we are living at present humanity calls for empathy, love concern and selflessness towards one another. The distinction between genders has brought a negative impact towards the society and our everyday life, cruelty towards animals and damage to environment. They are silenced and marginalized by our own and by us. As I conclude, I would like us to ponder upon "are we aware of transcending genders or are we practicing/doing to break boundaries? Therefore, I want to remind us that we need to be Genderless Beings, Humane Beings, and Altruistic Beings in order to love and care for the voiceless, marginalized and the downtrodden. Let us become an exemplary life for the people around us and learn to live a selfless life as Christ has taught us to be. Therefore, Transcending gender is a reminder to break those boundaries and to widen our thoughts and spread love to the people around us. A step towards this "Transcending genders" can be emulating these three qualities as also taught in the Bible.

Tsüngremer Tashi Amshiba Nungi Tangazüktsü.



S. Esther Ao

Tashi, ta asüba ya Oxford osep (*Dictionary*) nung reprangdangra kechisarina osettem mesüra nisung azüoktsü koktetba ta shia angutsü, nisung daka maparen inyakteta mesüra koktettsü tashi lir ta angateter, lenmang ka mesüra ka nung asenok ajak dak tashi keta lir, tatishitsü agi: Nisung madak lenir ka pa yimsüsütsü tashi lir; lokti mesüra tentet mesüra nisung madak lenirtem dak telemtetba agitsü tashi lir; kibur ka kübok inyakerkem Pa/la shiba südir süang parnok madak kiburji tashi lir; office nung office-i melaba ama tangartem madak office nung inyakerdak tashi lir, shishilemba dak tayoker aser talir pei pei tashi lir; sensaker madak takar tashi lir; kidang chirnurtem mesüra teyariteper madak tebu aser tetsü tashi lir; kinungtsü madak kinungbu tashi lir mesüra kinungbu madak kinungtsü tashi lir; shirurutem, ozüsangnutem aser meketa aliba teyanglubatem madak meimchirtema tashi lir, lenmang ka mesüra ka nung asenok ajak tashi lir. Sürabang, asen meketa aliba teyanglubatem mesüra nisung tsüngdang asen tashi aser ibaji amshitsüba Laishibai kechi ashir? Tsüngrem shiba anüing ali madak tashi lir, Tsüngremia iba tashi koda amshi?

S. Esther Ao ya United Theological College, Bengaluru, Department of Old Testament nung Doctoral student ka lir.

Tsüngrem Tashi

Tsüngrem tashi indang Laishiba nung kanga dang jangjaa kuli agüja lir, Tsüngrem tashiji tatem makai putu ka nungi ka ta atsülanga aor (Tenungsang Ken 145:11-13). Tsüngrem tashiji pa teka mapatem aser oda ulua inyakbatem nung angur (T.Ken 106:2; 145:4; 150:2). Tsüngrem tashiji tanela tesayuba aser tangatetba, ajungmesoba aser shisatsü nung keta lir. Saka Yob-i ashiba ama:

*"Ajiang, itemi pa senzülen lenmang tezülen dang;
aser pa indang koda teraka dang angashir!
Saka pa ain tsüngmok shibai angatettsü akok?"*

(Yob 26:14)

Tsüngremi PaTtashi Koda Amshi?

Tsüngremi pa tashi koda amshi asenoki angatettsü kanga dang tongtimbang. Tsüngrem tashi aser pa tebilemba asen ali shisatsü agi ajakji angatettsü tasak, anüng ali ajak madak Tsüngrem tashi koda jungkai adok Lai tokong kar nung jangjaa shia lir.

- (i) Temeshiba aser Ochi O bendangba nung Tsüngrem tashi jungkai adok. "temeshi aser ochi O bendangbaji ne chuba menden kimong. Ne jakdang temeim aser Ochi aor" (T.Ken 89:14).
- (ii) Kümzüksü aser anitettsü asoshi talisa timtem tekangshi nung alir nüburtem atema Tsüngremi pa tashi amshi (9:16, 32:11). Pai pa tashi agi alangzük (Nehemiah 1:10, Yob 37:23, Nahum 1:3).

- (iii) Shirnok timtem tekangshi nung lir parnoki Tsüngrem dang mepia ayimtentsü akok (T.Ken 54:1,3). Timtem tia nung alirtem kümzüksü asoshi Tsüngremi pa tashi amshi (T.ken 66:7).
- (iv) Taochi aser temeim yimlibilem nunga Tsüngremji kanga tashi tulu lir, "kechiyong alima temalen talang nung anüing aliba ama, yamaji pa tsübubatem dang pa temeim yimlibilem lir" (T.Ken 103:11).
- (v) Yisu taküm libaliru ajanga tashi aser amshiyim tangatetba nung temelenshi tasen agütsü, iba tashi tulu Tsüngrem, Yisu (Yohan 5:27, 17:2) pa sasa ajemalua, pa sasa apudaka meimchir aküm. Tsüngrem ulubaji pa tashi nung dang masü, Pa nema alua apudaktetbajia lir (Yohan 1:14).
- (vi) Iba tulusang Tsüngrem ya pa akhüm aser uluba agi temaba nung ajungket masü. Pai pa sasa ajemalua tila aküm aser nisungtem ajak den tesendaktep yanglu aser parnok asoshi aria bilemtsü (Mathi 9:36, 14:14, 15:32).
- (vii) Iba tulusang Tsüngremi nisung tenzük (Luke 22:24-27).

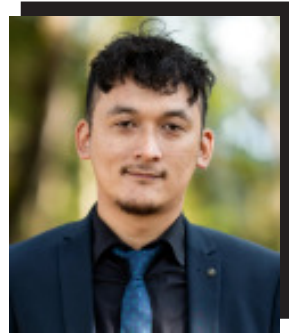
O Tembang

Tsüngrem dak tatem maka tashi lir, Tsüngremi pa tashi temeshiba aser Ochi O bendangba nung amshi. Pai pa tashi amshia timtem aser teküboktiba jenjang nung alirtem asoshi mapa tajung inyak. Ano Tsüngremji temeim aser taochi akasang lir. Nisung mashi kati talisa timtem tekangshi nung alirtemi Tsüngrem dang ajatsü akok. Iba tulusang Tsüngremi pa sasa ajemalua tila aküm aser nisung asoshi aria bilem aser parnok tenzük.

Temalen lemsatepba onük nung Tsüngremi pa tashi koda amshi aser pa tashi koda jungkai adok iba indang tangatetba kar lemsatepogo. Tsüngremi pa tashi koda amshi iba indang asenoka tangazüchtsü aika lir. Tanü tensa nung nisung nem kodang tashi amshitsü agütsüdir iba tashiji pei ajangzüchtsü asoshi dang aiben amshiadoker. Kidang, office-tem nung lenirtemi pei tashi mashii amshia rongsen timi ketdang masütetba aser nisungtem temeten samadaktsüba asenoki angur. Asen tashiji talisa timtem nung alirtem asoshi mapa tajung inyakba nung amshitsüla. Asen dak tashi aliyongjiang nisungtemi asen den asüngdangyaa tongteprateper, asen dak aliba tashi agi kodang jembitsüsa kümdir, asenoki temeshiba nung aser ochiba nung amshitsüla mesüra jembitsüla. Asen tashiji Tsüngrem aser nüpur tenzükbba nung amshitsüla. Peii jangrabalen aser pei ajangzüchtsü mesüra asen dang temaba jenjang nung alir ajangzüchtsü nung dang masü saka asen dang tekübokba tia aser timtema alirtem asoshia amshia inyaktsüla. Asen alimar tashi ya khen atema dang lir, ibai samaa oatoktsü. Koba wadang nungsa südir süang kodang asen dak tashi lidir, Yisui inyakba ama, asenokia Tsüngremi pa tashi koda amshi yamaji pai mulungba nung amshidi.

Arung, asenoki tashi tulu akasang Tsüngrem shibai pa sasa ajemalua tila aküm aser temeim sayua aria bilemstsür Pa akhümstsübudi.

Sensakertem Asoshi Osangtajung



Akangtemsü Yaden

Rongsen ketsüing nung tashi ita alitsübaji kin ka asoshi kanga dang tongtipang. Talisa globalization aser capitalism inyakyim ajanga maka maitertem asoshi timtem onsara kümdaktsüba tensa ka nung, iba ya kanga tongtipang akümer. Takar aser tashi tait kintemi amok merenba ajanga, kin aika pei temeten mongoi aliba lir, shirnoki dang 'people at the margins' da ajar. Asen Naga kin item telok nung ya tensüma lir. Naga nunger timba ka maka mait tia nung lir, aser iba ya ajanga lokti nung timtem jenti adokdaksür. Aser iba ya ajak asoshi kanga shisabulu khuret tuluka lir. Talisa arogo asoshi, kechi kodaser Yisui sensaker asoshi osang tajung bener aru ta asüba o ya asangsang nung atalokdaksütsü, ibai tebilemdangtsü lir.

India's Sustainable Development Goals (SDG) aser Multidimensional Poverty Index (MPI) NITI Aayog Report nung Nagaland indang inyakyim asadangba nung, oda asen kin ya ano tangar meneptsü talangka lir da kuli agütsür. Naga nunger chiyungtsü achiba nung (diet), temang anepaluba (health), kaket shisatsü bushiba nung, ayangtsü asoshi mapa inyakba aser rongsen ketsüing renlokba nung, taküm liba liroba nung, tetsür-tebur jenjang medemdangba nung aser infrastructure aser industry nung kanga dang teküpoktiba jenjang nung lir ta ashir.

Akangtemsü Yaden ya Mokokchung Town Baptist Arogo nung Youth Evangelist lir

India lima nung 'tribals' da asüba kintem ya aika lir, aser item kintem ya tangar kintem den medemdangrabang, aika sensaka rokonga aliba teloktem lir. Oda Naga nunger-a kasa tia nung lir. Ano oda asenoki khen jungjunga reprangra, kodang Arogo ta südir arogotem aika taakar, (Arogo aika ki tajung süa lir, facilities aika lir, cari tajung lir, aser annual budget crore menden nung amshibatem lir) saka idakji aliba züngsembo timbaka sensakertem (*poverty as characterized by the chronic deprivation of resources, capabilities, choices, security and power necessary for the enjoyment of an adequate standard of living*) lir. NITI Aayog SDG ajanga kuli agütsübaji, Naga nunger 73% bo below poverty line nung lir. Sürabangla asenok arogo nung züngsemtemji 70% bo sensakba tia nung lir da asenoki angatetsü akok. Arogo ta asüba ya kanga dang tashi tait aser tongtipang telok ka lir. Anungji iba telok ya agi neburtem rongsen ketsüng nung tangar memenepba, aser maka mait tia nung aliba nungi anitetsü asoshi mangdang yanglutsüla. Tanela kümzükba den külemi chiyungtsü peria agütsütsü asoshi bilemstsüla (*Soul winning and bread giving ministry of the church*).

Makamaitba agi nisungtem aiben tai menadaktsür. Sensak tia nung aliba mapang nung aiben shitak aser tai lenmang mebendangteti akümer. Shin o ka nung yamai shia lir, kanga tzüradangbo tzü temenen-a odang ajemer. Asen lima election mapang nung ibai tali jungkai adoka angur. Tsüngrem tenzükertemi amangbapurtem dang ochi shia alitsü, sen yong vote yoka machitsü, sübokrem magitsü aser tamajung mapa meinyaktsü indang kanga ajungshir. Saka tesasatsü ka, kodang sen alemtsü tenzükdir, mesüra pei tagitsü lenmang kar ngudir, aiben arogo tesayuba ajak ama adoker. Yimtsüng ka nung adianutsür ka kinungbu election mapang nung kanga mejungi yiruba indang sensakasem dang, oda lar jabaso nem mapa agütsütsü candidate-i nangzükba agi, teubai pei temanga mapayui tashiyim mapa inyaka senzüdang lendong ajuru da shia liasü. Kibong maka maitba tia nungi anitetsü teimlaji par jabaso mapa angubaji dang liasü, anungji iba mechi tebui Khristan

tesayuba ajak amadoker mapa tamajung inyak. Iba amala tatalokba jentinaka dang lir.

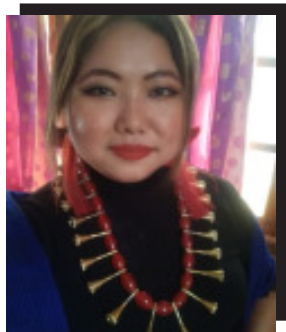
Nagaland ya ochi mashiba aser sübokrem agiba nung kanga nüngdoko lir. Makamaitba ya sübokrem indang süngjang aser metsü da züngshir. Taka tait aser lenirtem aikati neburtem maka maitba nung amer pei nükjidong asoshi tangar tai menadahtsüba asenoki angur. Iba ya arogo aser lokti asoshi kanga tebilemtsü tulu lir. Neburtem rongsen peria lira tai memenatsü ta masü, saka makamaitba aser sübokrem maparen ya kanga züteba lir. Takar aser sensaker tsüngda telemsa aliba indang jembidang, Wati Longchar-i Mukesh Ambani-i asüba ki Antilia, koba pai 2.6 billion US dollar endoka yanglu aser iba meketa makamaiter jenti chia ajemtsü mangu litepba indang zülua liasü. Iba noksa ya asenoki tenla ki tululu setepa aliba, aser aiben item meketa sensaker ki tamajung sür timtema aliba den tanü medemdangtsü akok. Oda ano arogo cari jenjang tulu indang alitsü kecha menungnangi alir, mesüra arogo nem tenla tulu agütsür nem senpet tulu agütsütsü menungnanger, saka aiben timtem nung aliba kibongtem nem teyari peria agütsütsü nungnanga bilemer. Arogoi mapa tajung jenti inyaker, saka ano oda inyakyim kar reprangshitsü nüngdaka ali ama asenoki angateter.

"Kibuba Tanela kü dak lir, kechiaser sensaker dang osangtajung sayutsüngitsü pai ni mezüja shimtet" da Yisui jembizüka yokba ya pa asoshi kanga dang tongtipang nükjidong ka lir. Jaques Dupont-i ashiba, Yisu indang mission yagi Tsüngremer yimli aruba kuli asür, aser iba yimli nung Yisu asoshi sensakertem- tanela nung aser ali shi nung sensaker- kanga tongtipang lir. Sensakertem da asüba ya osangtajung Luke nung ano oda aiben zülua aliba angur. Item ajak nung ya Yisu-i sensaker asoshi aria bilemba, aser parnok yariba angutsü. Sensakertem tepelatsu da zülua lir (6:20), sensakertem dang osang tajung sayur (7:22). Benjong ayongzükdang sensakertem jateper (14:13). Lazar ama sensaker Tsüngremi meimer (16:20, 22). Takarsang dang pa akaba ajak

sensaker nem agüjang da Yisui ashi (18:22). Zakia-i Yisu-i ajaba angashidang pa akaba ajak sensaker nem agütsü (19:8). Sensaker amitsür-i agütsüba tenla kanga senti (21:2-3). Anungji Yisui osang tajung bener aruba nung, aser pai lapoktsüba Tsüngrem yimli nung, sensakertem ya teyongtsü nung yua lir. Tanü asenok arogo iba mangdang ya agizüka lir asü? Tanü asenok arogo inyakyim program-oriented to needs oriented ministry akümstübaji kanga tongtipang lir.

Osangtajung ya sensaka timtema alir asoshi nüji agütsüba, aser parnok rishikangshiba nisungtem mesüra inyakyim balala anema Tsüngremer obendanga kuli lir. Tsüngrem aser nisung, aser oda nisung o nisung na piladaktsüba tashi ajak raksatsübaji osang tajungji lir. Sensakertem asoshi osangtajungji Yisui alima aser temenen tanela tashi ajak madak takok ngur, nisung oda Tsüngremi mulungba ama iba alima nung rangben nüji ngua litettsübaji lir. Anungji arogo inyakyim nung sensakertem asoshi tongtipang süa bilema inyaktstübaji kanga nüngdaka lir. Ibai meteni Yisu indang osang tajungji mabensar. Neburtem sensak tia nung meyari rokonga yutsübaji temenen da asenoki angatettsüla. Aser oda rongsen ketsung nung tashi maitba ajanga tanela nung aibelendaktsüba aika lir da asenoki agizüktettsüla. Lai o nung ajemdaker, neburtem ali shi nung tenüngdaksü peridaktsütsüla, aser iba nükjidong atalokdaksütsü asoshi mangdang tasen kar pungmangtsüji tang rongdak nüngdak lir.

Nagaland nung Lemtamatar Tetsürtem dak Tashiyim Inyakba



Imjungla Imchen

O MULUNG

State ajungalen lemtamatar tetsürtem dak tashiyim inyakba osangtem bushiteter. Temang nung mokokmein aliba aser tongtepratep junga mesütetba maongkatem agia tetsürtem dak tashiyim mapa inyakba kulitem ngutetogo. Tim masüba inyakba tetsürtem teimbaka o mejembitetertem liasü aser iba sülen narongjaker, nükpokertem aser tekolok shitak malirtem liasü. Ajak dang tamajungtibaji, item tatalokba teimbaka bangdakpur dangi mashir aser aibelenertem temerenshi kecha mali dan süir. Iba paper ya matamabensar tetsürtemi timtem balala ajuruba jangjatsü atema merangba mapa ka lir. Iba ajanga policy yangludang nisung ajak densema yanglutsüba, rejutem tajungba akümtsü aser loktii osang tali tejangiaba metettsü tangatetba nung zülur.

OKILA

Alima nung lemtamatar nisung million ka mesüra alima nütsüng yongsük nungi 15% ta asadanteta lir. United Nations Human Rights, Office of the High Commissioner report ajanga tanü alima

Imjungla Imchen ya Merali Fellowship nungi lir. Tang Immanuel College, Dimapur, Dept. of History nung Asst. Professor ka lir.

nung lemtamatar tetsür aser tanur tetsür million 700 shi lir ta ashir. Alima tetsür nütsüng yongsük nung lemtamatar 19.2% lir ta ashir aser tebur nütsüng yongsük nungbo 12% dang lir, tetezü tetsür pungu shia kabo lemtamatar lir. India nung lateta aliba Rights of Persons with Disabilities Act, 2016 ajanga "lemtamatar nisung ka tetezüji "nisung ka temang, tekolok, tangatetba mesüra tenük-telen meshitakba, koba agi tetsükdaktsü ajurur, loktiliba nung tangar ama shilem magiteter" dang ajar. Ajisüaka, lemtamatar tangatetba ya balala rateter aser linük ka nungi ka nung iba oratet balala lir. Rights of Persons with Disabilities (RPwD) Act ya December 28, 2016 nung latet aser April 19, 2017 nungi mapa küma tenzük, iba ajanga lemtamatar ajak bendanga amshiba nungi kümzüka ayur aser kasa maangka angutsü shia lir. Government, Private aser Non-Government Organisations ajak iba Act kübok adener aser Act nung tashi mangaba kija/telok atema temzüng balala lateta lir. Lemtamatar dak tashiyim inyakba aser timtem agütsüba magizüksü aser iba ya anentsüla ta alimai jangjajangja metetdaktsüogo. Lemtamatar tetsürtem dak ozüng alema inyakba noktangtsü aser item tatalokba reprangtsü atema ozüng balala yangluogo. Aser iba paper ajanga Nagaland nung lemtamatar tetsürtem dak tashiyim inyakba jungjunga bushiba aser tashiyim inyakba metettsü inyakyim aser service delivery nem osang sangoktsütsü indang lemsateper. Iba paper ajanga iba khuret indang osang tali jangjashitsü aser tarutsü nung jungjunga bushiteptsü imlar.

Lemtamatar tetsürtem anema tashiyim inyakba:

Lemtamatar bendanga amshiba den teburtem tekolak ser aliba loktilibatem nung lemtamatar tetsürtemi lendong ajurutsü ana nung dang lir. Lemtamatar tetsürtemi tangar tetsürtemi ajuruba kasa tashiyim mapa aika ajangshir, kodang tebur-tetsür aser lemtamataba ajuruteptdir tashiyim mapa balala ajurur. Tashiyim mapa inyakertemi lemtamatar tetsürtem dak tenük yoker kechiyong item tetsürtem lokti nungi senzüka toktsür, parnok

senzüsenbong mesadem, teyarir mali, tongteprateptsü nung timtem ajurur aser loktii meshi bilemer. Lemtamatar tetsürtemi ajuruba rongnung shi nung tashiyim agi medemba den temulung yirutsüba aser o tamajung shia merenshiba dena lir.

Tashiyim ajangshir aser tashiyim inyaker jangjatsüba:

- * Lemtamatar dak tashiyim inyakba aser tim masü benshiba tsünglanglen agütsür.
- * Kanga tila kümja mesüra maksüja jembiba.
- * Tenüng jaa mesüra lutsüba.
- * O tamajung mesüra tiyazü nung o tajung jembiba
- * Mezüngmeshiba
- * Amokmerenba aser tsübudaktsüba
- * Nija taküm libaliro nung kongshiba
- * Temang nung mashii kongshiba
- * Terepangtsü mesüra lemtamataba indang jembiba
- * Lemtamataba indang metetnüa asüngdangyaba
- * Manganütsüsa asayamenüba, tilutsüba
- * O mesüra tezüluba ajanga matamabensaba indang ashiba
- * Cyber bullying, Internet aser digital technologies mesüra mobile phones ajanga amokmerenba, merenshiba mesüra medemer akümba
- * Lemtamataba atema maongka agia senotsü tajangzük agiba
- * Lemtamatar ka amshiba aids aser teyari anguba osettem matongdak yutsüba
- * Lemtamatar ka indang osettem, aids aser teyari anguba osettem raksatsüba.
- * Tashiyim agi kongshiba aser shi nung medemba
- * Teka sangshiba nungi tepsettsü tashi sotakba.

1. Kodaser lemtamatar ka dak tashiyim inyakba ajitettsü?

State Mental Health Institute, Kohima nung Medical Superintendent Dr. Viketoulie ajanga tashiyim ajuruba tamaitstütem

ashiba yamai agütsür. Parnok temang anema aliba, lendong nungi jenbua alitsüba aser tiptema alitsü mekokteti akümba, tejak, tekong, teben, tekanük nung zübo mesüra tarak. Mi agi arongba, arangba mesüra zübotem.

2. Lemtamatar tetsürtem anema shibai özüng alema mesüra tashiyim inyaker?

Aiben lemtamatar tetsürtem dak tashiyim inyakbaji parnok kinungbo mesüra tetong tem ajanga lir ta Women Helpline 181, Nagaland Chapter, The State Commissioner for Persons with Disabilities, Sakhi- One Stop Centre aser Nagaland police ajanga ashir. Saka parnok yarirtem mesüra personal assistants nungia lemtamatar tetsürtemi timtem ajurur. Tzü tsükotsü, süoshi asemtsü mesüra chiyungtsü achiba nung teyari nüngdakba lemtamatar tetsürtemi tim masüba inyakyim melamela ajurutsü akok kechiyong parnok temang mesüra tekolok agi tangar memenep aser parnok taküm libaliro nung teyariteper balala alitsü akok.

3. Nagaland nung lemtamatar tetsürtem anema özüng alema mapa koma ataloker?

Year	No. of cases (non-disabled women)	No. of cases (women with disabilities)	Age group
2017-18	22	1	50 yrs
2018-19	19	5	40-50 yrs
2019-20	14	2	20-40
2020-21	15	2	20-30
Total	70	10	20-40

Women HelpLine181 nung Senior Superintendent Mrs. Chotalu Phesao-i ashiba agi department-i lemtamatar tetsürtem dak tashiyim inyakba ken o 40 tema angadangogo. Ano State Mental Health Institute indang statistical report nung lemtamatar tetsürtem dak tashiyim mapa inyakba ken o 700 tema benoka lir. Dr. Viketoulie-ia arishi küm 20-40 tsüngda aliba lemtamatar tetsürtem dak tashiyim mapa inyaktsü zübazübar.

National Crime Record Bureau (NCRB)-i Nagaland ya tetsürtem atema "safest" state ta sangoktsüogogo aser iba ya tetsürtem dak ozüng alema inyakba tatalokba 67 dang atalokba atema agütsü. Linük nung tetsürtem dak tashiyim mapa inyakba crime rate nung single digit anguba state ji Nagaland lir ta NCRB-isa shiogo. NCRB-i Nagaland ya tetsürtem lendong nungi jenbua aliba state ta ashibaji shitak asütsü akok saka disabled aser non-disabled tetsür aikati parnok dak atalokba osang mashiba aika lir ta State Commissioner for Persons with Disabilities, Diethono Nakhro-i ashi. Parnoki item tatalokba loktiliba nem memetetdaksünür aser marettdang dang parnoki ola adoker ta lai ashi.

Iba data ya takok anguba ama ka lir saka asangsang nungbo tereprangtsü balaka sayur. Nagaland nung tetsürtem- educated & uneducated, disabled & non-disabled-i tashiyim tapu balala ajurur. Naga tsürtemi kidang aser yimjak nung tashiyim mapa balala ajangshir. Tia maka, loktii bendanga amshitsü tsübuba agi tetsürtemi tatalokba aika mimbanga ayur. Ano tetsürtem ya tebur kübok alitsüla ta asüba tangatetba ajanga aser lemtamatar tetsürtemi parnok temeten memetetba ajanga parnok nüngdaktem mejembir. Anungji parnok tenüng memenüksü aser kibong mechi nung tashiyim inyakaka aremzüker. Iba ajanga lemtamatar Naga tsürtem dak tashi maliba aser melamela tashiyim inyakba sayur.

4. Anepalu aser temeten mengutettsüsa tenokdangbatem kechisa?

Lemtamar tetsürtemi asoshi tashiyim mapa inyakba osang ashitsüba makoker kechiyong policy aser inyakyim shitak mali. Mashileni angatetba, tsüngdong motetba, osang manguba, tongtepratep mesütetba, service provision maliba, senotsü maliba aser lemtet agiba nung lemtamar tetsürtem madenba tenokdangbatem ajurur.

Lemtamar tetsür aikati shisaliok tera dang mesüra mangur aser formal sign language memetet anungji parnok den anasatiba kinungertemi angatetba signs agi dang tongteprateper.

Tashiyim agi shi nung medemba aser tetsür-tebur ajemdaker ozüng alema mapa inyakba aser khenkhen parnok dak tashiyim inyakertemji kinungertem asüba agi, lar kinunger ka liabo parnoki tejakleni arua kuli magütsür.

Talisa, police-i tekolok agi tangar memenepba tetsür kaji temulung lemtetba kuliser ka ama mezüngshir aser ibala mapang parnoki bushisüngdang mesüi toktsür.

5. Lemtamar tetsür ka dak tashiyim inyaker ta temulung meleme bilemra kechi inyaktsü?

Na anasa aliba Police, Women Helpline Dial181 mesüra Sakhi-One Stop Centre nem osang sangokjang.

Tashiyim anentetsü akok.

Lemtamar tetsür ka dak tashiyim mapa inyakba ya "Sanctioned War" ka lir aser iba nung teburi tashi (power) aser tazüokba (control) ajanga tetsür dak tashiyim inyaker. Lenmang ka mesüra tanga ka ajanga iba ya loktilibai inyakdakttsür ta Women Helpline 181, Manager, Lanuienla Imchen-i ashi. Iba Sanctioned War anema raratsü atema agency talila nüngdaker ta laisa ashi.

Sorkar, civil society aser development partners-i lemtamar tetsür koma yaritsü?

Tsünglanglen agüja aliba meratem agitsüla.

Lemtamatar tetsürtem dak tashiyim agi shi nung medemba atema ozüing aser policy tem timi benshitsüla.

Ibala tatalokba noktangtsü aser tashiyim atalokdang inyaksangshitsü atema sorkar rejutem tashi itdaktsütsüla.

Lemtamatar tetsürtem dena tetsür ajak kümzüka ayutsüba services aser programs yanglutsüla. Iba nung health services, police stations, shelters aser courts dena lir.

Lemtamatar tetsürtem dena tashiyim agi shi nung medemba tetsürtemi tim temeten angutsü atema police, judicial officers, medical officers aser judges nem training agütsütsüla. Police aser okadak nung "special educators" ayutsüla, shirnoki lemtamataba ajitettsü aser teyari balala agütsütsü.

Tashiyim agi shi nung medemba tetsürtem nem temenok agütsütsü atema state nung scheme ka yanglutsüla.

Lemtamatar tetsürtem dang parnok sexual and reproductive rights metetdaktsütsü aser kümzüka ayutsü tesayuba agütsütsüla.

Lemtamatar tetsürtemi tashiyim tapu balala ayuba osang bendena ayutsüla.

Terenlok mapatongtem nung lemtamatar tetsürtem dak tashiyim mapa inyakba dendaktsütsüla.

Lemtamatar meimtsü tangatetba ajungkettsüla aser parnoki yimjak nung shilem agitsü ajungmesotsüla.

Item ya tongtipang meratem lir, saka criminal justice system nung teinyaktsü aika lir aser sexual violence o domestic violence ajuruba lemtamatar tetsürtem nem temeten kasa agütsütsüla.

O TEMBANG

Lemtamatar tetsürtem dak tashiyim inyakba ya meteta alitsü kanga tongtipang. Iba inyakyim ya kanga bulua inyaker. Tetsürtem dak tashiyim mapa inyakba ya senotsü nunga aser lokti nunga takoksa tulu lir kechiyong parnok loktiliba nung züngsem ka ama lia pei tajungtiba agi lia mouteter.

Naga loktiliba nung lemtamatar tetsür aika liaka aser mapang talangka lemtamatar tetsürtem dak tashiyim inyakba tebilemtsü ya mimbanga dang ayur. Parnok joko mesendokli, mima meyuli, parnok tebilembatem angadangdi aser parnok temeten metetdi. Parnok dak tashiyim agi shi nung medemba mimbanga meyuli aser parnok dak iba mapa inyakertem merenshitsüla aser sorkari parnok nem temenok agütsütsüla. Item tatalokba ajururtem dang külem timtem ajurur nem teimla agütsütsü atema yimjak nung ola adoktsü ajungmesotsüla. Timtem ajururi pei temeten nung ajemdaker police nem osang sangoktsütsüla. Tetsür dak tenük yoka tashiyim mapa inyakba ya sorkari dang masü saka iba tashiyim ajangshir jagi takok ngua inyakba ajanga dang azüoktsü akok.

Anungji civil society ka nung senso tajungtem ama, asenok ajak longjemer iba Sanctioned War anema raratsüla. Tang ya lemtamatar ola angashidaktsütsüla, parnok indang osang tali prokshitsüla aser senzüka yuja aliba tetsürtem asoshi temelenshi bentsür arutsü mapang lir. Nagaland nung lemtamatar tetsürtem anema tashiyim inyakba anentsü atema asenoki mapa inyakdi.

Arogoi Nüngdakba Sannüker

*Rev. Dr. N. Moa Imsong
Counsellor*

Sannüker aser Tsüngrem tenzükertem asoshi arogo nung, arogo nunger asoshi mapatemji inyaker meinyakma mapa lir. Arogo ka tanela nung ainba aser renlokbaji, sannükertem aser arogo nung Tsüngremi tanelar mapa maneni reprangteta inyakba ajanga ainer aser renloker.

Tsüngrem Külemba

Sannüker ka asoshi kanga dang tongtibatiba mapatem rongnung kaji, tekülem sentep (*Wednesday, Saturday aonung aser Sunday devotional*) ajak tanela nung tekülemertem tzüra temdakja külemdakja aniba ya lir. Sannüker kaji hopta tepiyong Lai o shisadanga aser bushia Tsüngrem O renemba aser tanela nem anidaktsüba message jembir ka asütsüla.

Lenisüba

Sannüker kaji Laishiba tangatetba aser tetuyuba nung amendaker len anir ka asütsüla aser iba lenisüba nung arogo pur ajak tatishitsü süa ajungmesotsür ka asütsüla.

Laishiba nung Sannüker aser Tsüngrem tenzüker ka lenisübaji koma asütsüla iba indang kanga tejangja zülüja angur talisa Timoti kaket nung Sannüker aser Tsüngrem tenzüker ka lenisüba nung jaklaji, temeim, anepalu, ajemalu, tarezmük, ochi, tenendak ano aika lir. Meimchir ajak tabensa masü, saka tangar ajak dang alir sannüker aser Tsüngrem tenzükertemi pei mapa aser jaklaji arogo pur asoshi Tsüngrem oji (*Word of God*) südaktsütsüsa lia sayutsübaji arogo purtemi aginer.

Shisatsü

Lai O shisatsü nung aroka (raa) metetsübaji sannüker aser Tsüngrem tenzüker ka mapa aser itemji arogo pur dang rateta tongteprateptettsübaji pa aser la mapa lir.

Arogo nung teti Bible study agütsüa aser theological shisatsü tarok angatetdakja arogo pur anitsübaji sannüker aser Tsüngrem tenzüker tem mapa lir. Iba ya ajanga dang arogo purtemji tesayuba tai nung kümzüka yutettsü akoktsü.

Lenisüba (leader)

Tanü alima kanga dang karaa ainer aser nisungtem shisatsü kanga karaa renloker anungji, lenir ka dak alitsüba tetangshi jaklatem (leadership skills) sannüker ka dak keta alitsübaji kanga nüngdaker aser mapang shia reprogram süshia aser update asütsübaji tongtiban teinyaktsü ka lir ta metettsüla.

Sannüker ka teinyaktsüji arogo nung aser Tsüngremer wadang balala nung junior ministry nung alirtem aser staff-tem supervise asütsübaji lir. Arogo nung sannüker ka teinyaktsüji, arogo nung taintem aser deacon-tem dang masü saka, arogo pur ajak tanela nung repranga aser anepalua indaktsütsübaji lir.

Arogo nung sannüker ka teinyaktsüji, Arogo purtem telok tilala tenteja Tsüngrem O nung tera yangdaktsütsübaji lir. Arogo nung sannüker ka jagi arogo pur Tsüngrem nungi atsüngzüka aobaji metettsüla aser tekaraba nung Tsüngrem O sayua aser melenshidakja arogoi anir arutsüla.

Tajungshir

Arogo nung sannüker kaji nisung kaka den sannükba mapa inyaktsü mamatoktsüla. Sannüker kati nüburtemji leman aika

nung teyari, teteyoba, tajungshi, aser mulung sünep agütsütsü nungdaka lir.

Lanurtem dang taküm merüka alitsü sayutsü, lanurtem dang taküm tembar kümdanga shimtsü aser **kibong kümsa makümtsü ashitsü**, kiyim lanurtem dang kibong junga anepalutsü sayutsü, teintet rogotem tanela jenjang renemtsütsü, shiranger kibongtem mulung süneptsütsü, ano item dang tali mapa aika lir. Item mapa ya sannüker ka dak tanela tenük melira aser samaba asoshi aria bilemstsüba mulungjang melira minyaktetsü.

Shisabutsür (Counsellor)

Arogo nung sannüker ka asoshi shisabutsü mapa ya option masü iba ya mandatory mapa lir. Arogo nung shisabutsü mapa ya Yisui inyaka sayuba mapa tongtibanngtem rongnung ka lir. Arogo nung iba mapa ya sannüker shiai highest level of confidentiality nung inyaktettsüla. Sannüker kati shisabutsü inyakyim memetetra (counselling skills) pei mapa nung takok angutsü asoshi counselling crash courses nung tena angazütsü jangratsüla.

Arogo nung sannükertem aser Tsüngrem tenzükertem nai 2002 küm yangluba computer bener tenzuka lira ne computer-ji kangasa out dated süogo ta metetang. Ne mapa nung Tsüngrem aser nisungtem peladaksünüra update süang.

Tsüngremi iba oset azünger ajak pei ministry nung takok angutsü, tanela aser shisatsü nung update süjangma, Amen.

Tesüngjem Khristmas



P. Tiamongba Aier

"Temeshi, Tesüngjem, Sentsüprang aonung ka..... Süngjema mejanger, Süngjema mejanger..." ta asenoki Khristmas mapang ken atener. Atangji, asen Kümtetdakba Yisu Khrista asoba aonungji yamaji sür alitsü südi aser ken mejemeria yamaji bilema iba temenungratsü ken tajung ya mejem asütsü akok.

Asenoki temesüng nisungtem dang nungi Khristan yimsü agizüka amangtsü tenzüka sülen nungi Yisu asoba benjung ya kanga metsüngareta mongyonga arur aser arogo ajak nung sentong tajungtem yanglua benjungteper aser kinü Yisu külemer.

Ajisüaka, tanü Naga loktiliba nung Khristmas amungba reprangdang nung, nisung aikati Yisu asoba benjung ta asüba tu amadoker mongteper ama ajiteter. Tanü asenok Naga nunger aikati Khristmas ya tanela nung masü saka shi jangraba nung dang amonger aser asenoki meinyakdangi mesüra mebenshidangi aruba sobaliba tamajungtem ajizüka benshir.

Sobaliba mesüra inyakyim tamajungtem ta süra, temesepba achi-ajemtsü agi leter longsolongbenba, sentepi moi tanga sentongtem nungang mapang endokba, aser tongtipangbaji tapoktsütem (*fire-crackers*) amshiba lir. Item sobaliba ya asen Khristan yimsü den khenyongi meputep aser Laishiba tetuyubatem anema lir.

Kechiyong Laishiba ajanga asenok dang temesepba chiyungtsü nungi pilaa alitsü tuyur, Tsüngrem külemtsü tuyur aser süngyanglutem mekülemtsü aser süngyanglu külemertem jilu mebenshitsü aser shi jangraba mapatem meinyaktsü tuyur. Saka tanü asenoki jungjunga shidadangra, Naga nunger aikati Lai O tesayubatem tashi mangar aser alima nem kokdaksür Khristan ka ama libaliro meliteter.

Tanga ajakji toktsür asenoki sobaliba tamajung ka benshiba tapoktsütem (*firecrackers*) amshiba lir. Nagaland nung Khristmas mongyonga aruba meyipa reprangdangra, "Temeshi, Tesüngjem, Sentsüprang aonung ka... Süngjema mejanger, Süngjema mejanger..." ken den khenyongi meputepi amongba nguogo. Tesem kati ao nung tapoktsütem apoker, ano külenia odang nung kasa dang tapoktsütem apokba ola angashir ta tamangertemi Khristmas amonger. Iba sobaliba ya shinga dang nungia masü saka tzümartem, talisa süngyanglu külemer dang nungi ajizüka benshiba inyakyim ka lir.

Hao, tapoktsü (*firecrackers*) ta ajaba ya mezüng China nung yanglur amshiatenzükba bushiteta lir, saka India nung Hindu nungertem tesangwa benjung- Diwali (*Deepavali mesüra Dipavali*) nung iba ya kanga bulua amshir aser asenoka parnok jilu ajizüka benschir. Putiotsü bushirtemi Diwali amongba kuli balala nguteta lir saka Hindu nungertemi Diwali ya par tsüngremtem Rama, Sita, Lakshmana aser Hanuman nunger Ayodhya atongba anogo lir ta züngshia amonger. Rama'er sepaitemi Ravana chuba'er sepaitem madak takok anguba aser Rama-i Ravana tepsetba anogo ta amanga Hindu nungertemi Diwali benjung amonger aser iba mapang parnoki tapoktsütem poktepba benjungteper.

Iba jilu ajizüka tanü Naga nunger Khristan aikati Khristmas amonger aser "Tesüngjem aonung Yisu aso" ta asüba tiyazü kümdaktsür. Amajok nung sen endokba dang masü saka tapoktsütem apokba ajanga temeket alir nem timtem agütsür,

mopung menentsür aser shirang tapu balala adokdaksür. Anungji, Naga nungertemi iba sobaliba/inyakyim ya mebenshitsüla. Asenoki iba sobaliba ya asen loktiliba nung tera meyangdaksütsüla.

Khristmas mapang sen meyrjangsa meyrjang aser karibo lakh temai tapoktsütem alia pokdokba dang nungibo kiyong nung mesüra temeket nung makamaiter nem ang shi khen alia chiang ta ser sen agütsüdi, tapoktsütem alitsü melenabo nüngdakbapur ang kar yaridi, tapoktsütem alitsü melena Yisu asoba tepela nung arogo nem ang tenla agütsüdi, tapoktsütem alitsü melena mamanger kar dang ang Yisu asoba tenüng nung ya agiang ta ser sempet agütsüdi.

Atangji, Khristmas nung tapoktsütem amshiba sobaliba ya kanga majung aser asen loktiliba den meputep, anungji yaküm tashi koma angateta mungogo ojang, saka taküm nungibo sobaliba tamajungtem mebenshitsü merangdi aser talisa arogotemi anir lokti tenttetemia peii akokba tesayubatem aser tenokdangbatem agütsü nung kanga ajungtsü. Yamaji asü nung dang "Temeshi, Tesüngjem, Sentsüprang aonung ka... Yisu aso" ken nung atenba ama asenoki chichiba Khristmas angateta amongtsü.

DABA Ranglok 2023

2023 DABA Ranglok Tongmelang Agi Yamai



Shiluti Longkumer, Secretary

1.	Kibong ajak agi	:	6,359 (as per HECM 2023 report)
2.	Baptiba züngsem	:	18,108
3.	Taküm tzüsenertem	:	360
4.	Arogo züngsem transfer yokbatem	:	293
5.	Transfer bener arubatem	:	276
6.	Arogo nungi atsüngba	:	20
7.	Arogo nung atsünga alir meyiba aruba	:	53
8.	Tasürtem	:	131
	i) DABA nung züngsem	:	94
	ii) Tanga arogo züngsem	:	37
9.	Temeshi kiyimba kulizüng agir kibong	:	100 (Dec. 2023 tashi agütsür)

10. DABA Tashi

i) A. Full Time Staff:

a) Ministerial staff	: 15
b) Field Director	: 2
c) Establishment Staff	: 8
d) Driver	: 2
e) Peon	: 1
f) Chowkidar	: 2

B. MISSION FIELD

Idu Mishmi:

i) Arogo	: 13
ii) Pastor	: 12
iii) Prayer Cell	: 3
iv) Field Staff	: 8

Plain Karbi:

i) Arogo	: 9
ii) Fellowship	: 5
iii) Pastor	: 9
iv) Fellowship In charge	: 5
v) Field Staff	: 3
vi) Missionary Teacher (Plain Karbi Mission English School)	: 8

ii) Fixed Pay Employees:

a) Fellowship Chowkidar	: 8
b) Sweeper	: 4
c) Gardener	: 1
d) Helper/Electrician	: 1
e) Short Term Youth Evangelist	: 7
f) Short Term Home Evangelist	: 14

iii) Tenzükla	:	61
iv) Süngti Kongro	:	45
v) Choir Master	:	8
vi) Choir	:	375
vii) DABA Ola	:	35
viii) Music Ministry Board	:	11 (Excluding Staff & Deacons)
ix) Evangelistic Team Member	:	215
Cell Group & Asst. Leaders	:	1300
x) HECM Board	:	2 (Excluding staff & Deacons)
xi) Prayer & Healing Ministry	:	80
xii) General Youth Officers	:	4
xiii) Fellowship Officers	:	32
xiv) Advisor-cum-Treasurer	:	8
xv) Youth Executive Members	:	3 (Excluding Staff & Deacons)
xvi) Christian Education Ministry Tesayur	:	189
xvii) Christian Education Ministry Board	:	2 (Excluding Staff & Deacons)
xviii) Deacons	:	24
xix) Mapangsür	:	69
xx) Mission Board	:	7 (Excluding Staff & Deacons)

xxi) Tongtepratep Editorial Board	:	4
xxii) Shisamolu Editorial Board	:	3
xxiii) Overseas Missionary	:	4
xxiv) Member Care ajanga Training Agütsürtem	:	78

Training agütsüba :

- i) Pre Teachers-Training
- ii) Diploma in Computer Application
- iii) NPSC Coaching

N.B.

- i) Iba report ya 01/12/2022 - 30/11/2023 tashi nung agütsür.

Tsüngrem-i DABA aser arogopur ajak maneni moajang.

DABA STAFF CONTACTS NUMBERS:

1.	Rev. I. Wati Pastor	M	9436014544
2.	Rev. Kika Jamir Associate Pastor	M	9436260307
3.	Rev. Dr. L. Lima Jamir Associate Pastor	M	9436018778
4.	Rev. Wati Kichu Associate Pastor	M	9436832571
5.	Mrs. Moamongla Associate Pastor (W)	M	9862252261
6.	Mr. Limaaküm Associate Pastor	M	9612637206
7.	Mr. Imnatoshi Longkumer Associate Pastor	M	9436003553
8.	Rev. Alemwati Longkümer Associate Pastor	M	9436013486
9.	Mr. N. Imtatsüng Imchen Associate Pastor	M	8787483774
10.	Mr. Imtiaküm Associate Pastor	M	9678756703
11.	Mr. Talimeren Music Director	M	9436600999
12.	Mr. Jongshimanen Mission Director	M	9856890573
13.	Rev. Dr. N. Moa Imsong Counselor	M	9436830821
14.	Mrs. R. Asenla Jamir Christian Education Director	M	8974850053

15.	Mr. Maongtoshi Longshir Youth Director	M 8777463570
16.	Mrs. Rongsenchila Secretary (W)	M 9436602793
17.	Mr. S. Temjen Imsong Accountant	M 9436003057
18.	Mr. Lanuyanger Pongen Office Assistant	M 9436600019
19.	Mr. Shiluti Longkümer Arogo Secretary	M 8575872577
20.	Mr. Jemti Imchen Supervisor	M 9856554787
21.	Mr. Moasanen Jamir P A Operator	M 7005613191
22.	Mr. Salangtoshi Ozüküm Office Assistant	M 9774195021
23.	Mr. Sentitoshi Jamir E-Media Operator	M 9862120433
24.	Mr. Naresh Rai Office Chowkidar	M 8413869867
25.	Mr. Kamil Sangma Chowkidar	M 7005718485
26.	Mr. Absolon Sangma Driver	M 9862917323
27.	Mr. L. Temjenwapang Driver	M 9862595490
28.	Mr. Yangertoshi Chowkidar	M 9233724447

BOARD OF DEACONS CONTACT NUMBERS:

1.	Dr. T. Jamedi Longkümer Changki, Duncan Fellowship	8119050694
2.	Dr. Samuel Longkümer Mopungchuket, Duncan Fellowship	8119962511
3.	Dr. Imlitemsü Ozüküm Mongsenyimti, Duncan Fellowship	9615777690
4.	Mr. Tialiba Jamir Longjemdang, Town Fellowship	9436261793
5.	Mr. I. Imkong Jamir Khensa, Town Fellowship	9436431133
6.	Mr. S. Moatemsü Walling Dibuia, Sümedem Fellowship	9436600033
7.	Dr. Imna Longchar Sügratsü, Sümedem Fellowship	9436018980
8.	Mr. J. Ayangba Longkümer Chuchuyimlang, Sümedem Fellowship	8787568563
9.	Mr. T. Noksang Imchen Aliba, Sümedem Fellowship	9383344293
10.	Mr. S. Mar Lemtur Molungkimong, Yinsem Fellowship	8729959654
11.	Mr. Latong Imsong Yaongyimsen, Yinsem Fellowship	9436600727
12.	Mr. Lanutoshi Khar, Yinsem Fellowship	9366794586
13.	Mrs. Arenla Imsong Merangkong, Signal Fellowship	9436606047
14.	Mr. T. Bendang Jamir Changdang, Signal Fellowship	9383392885

15.	Mr. I. Rendi Longkümer Akhoya, Signal Fellowship	9436652793
16.	Mr. Imtjungshi Changki, Merali Fellowship	6009647886
17.	Mr. I. Temjen Jamir Longjang, Merali Fellowship	8575214443
18.	Mrs. Awala Jamir Mopungchuket, Merali Fellowship	7085471532
19.	Mr. Temjenyanger Chungliyimsen, Lungmen Fellowship	9436605939
20.	Mr. Purtoshi Longkümer Waromung, Lungmen Fellowship	9436425445
21.	Dr. Imchatoshi Khar, Yongküm Fellowship	9436077450
22.	Mr. I. Sanen Longkmer Chuchuyimlang, Yongküm Fellowship	9436210315
23.	Er. K.T. Wabang Ao Mongchen, Electrical Prayer Cell	9436002393
24.	Mr. Limasanen Longjang, Electrical Prayer Cell	9856511178

MISSION BOARD CONTACT NUMBERS:

1.	Rev. Wati Kichu Associate Pastor, Convenor	M	9436832571
2.	Mr. Jongshimanen Mission Director	M	9856890573
3.	Rev. I. Wati Pastor	M	9436014544
4.	Rev. Kika Jamir Associate Pastor	M	9436260307
5.	Rev. Dr. L. Lima Jamir Associate Pastor	M	9436018778
6.	Mrs. Moamongla Associate Pastor (W)	M	9862252261
7.	Mr. Limaaküm Associate Pastor	M	9612637206
8.	Mr. Imnatoshi Longkumer Associate Pastor	M	9436003553
9.	Rev. Alemwati Longkümer Associate Pastor	M	9436013486
10.	Mr. N. Imtatsüng Imchen Associate Pastor	M	8787483774
11.	Mr. Imtiaküm Associate Pastor	M	9678756703
12.	Mr. Talimeren Music Director	M	9436600999
13.	Rev. Dr. N. Moa Imsong Counselor	M	9436830821

DABA Staff Contact Numbers:

14.	Mrs. R. Asenla Jamir Christian Education Director	M	8974850053
15.	Mr. Maongtoshi Longshir Youth Director	M	8777463570
16.	Mr. J. Ayangba Longkümer Deacon	M	8787568563
17.	Mr. Temjenyanger Deacon	M	9436605939
18.	Mr. Benjongtoshi Longchar	M	9856744974
19.	Mr. S. Manen Longkumer	M	9436003181
20.	Dr. Saku Imchen	M	9436007827
21.	Mr. Mozen Aier	M	9856866256
22.	Er. Wati	M	9774757918
23.	Mrs. Ningshijungla Longchar	M	9436830936
24.	Mr. Supongtoshi Longchar	M	8731890323



CHRISTIAN EDUCATION MINISTRY GRADUATION DAY

DIMAPUR AO BAPTIST AROGO
MOTHER SCHOOL
Reunion



DIMAPUR AO BAPTIST AROGO MOTHER SCHOOL REUNION